

UNOFFICIAL COPY



When Recorded Mail To:
MidFirst Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1319634039 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/15/2013 10:49 AM Pg: 1 of 2

Loan #: 0054928000

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JESSIE MONTGOMERY AND ANNETTE MONTGOMERY** to **PLAZA MORTGAGE COMPANY** bearing the date 06/30/1983 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 26678509.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 25-10-404-023

Property more commonly known as: 10006 SOUTH ST LAWRENCE, CHICAGO, IL 60628.

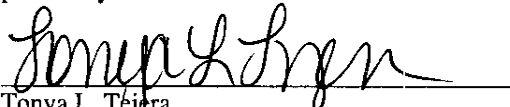
Dated on 6/21/2013 (MM/DD/YYYY)
MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

By: 
Sean Hunt VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 6/21/2013 (MM/DD/YYYY), by Sean Hunt as VICE PRESIDENT for MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Tonya L. Tejera
Notary Public - State of FLORIDA
Commission expires: 02/25/2017



Tonya L. Tejera
Notary Public State of Florida
My Commission # EE 849072
Expires February 25, 2017

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 20735500 _ DOCR T1313062717 [C] RCNLI1



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'EXHIBIT A'

LOT 11 IN FREDERICK H BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 1, BEING A SUBDIVISION OF ALL OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALL OF THAT PART OF THE SOUTHEAST 1/4 OF SAID SECTION 10 LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPTING THEREFROM THE NORTH 33.277 ACRES THEREOF) IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office