Doc#: 1319639040 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/15/2013 10:16 AM Pg: 1 of 2

PREPARED BY & RETURN TO: M. E. Wileman 2860 Exchange Blvd. # 100 Southlake, TX 76092

RECORD SECOND

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT 451 7th Street S.W., Washington, DC 20410 (Assignor) by these gresents does assign and set over, without recourse, to QUEEN'S PARK OVAL ASSET HOLDING TRUST c/o U.S. Bank Trust National Association 300 Delaware Avenue, 9th Floor, Wilmington, DE 19801 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by JAIA HICKS to FLAGSTAR BANK, IRVINE0245. Said mortgage Dated: 8/14/2009 is recorded in the State of IV., County of Cook on 8/25/2009, Document # 0923715008 AMOUNT: \$ 230,197.00 SEE ATTACHED EXHIBIT A

Parcel # 31172060200000 Property Address: 40 OAKHULST CT, MATTESON, IL 60443-1005

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer.

Executed on: June 25, 2013

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT

by Queen's Park Oval Asset Holding Trust Its Attorney In Fact

By:

Robin M. Mathews, Vice President

State of Texas, County of Tarrant

On 06/25/2013, before me, the undersigned, Robin M. Mathews, who acknowledged that he/she is vice President of/for by Queen's Park Oval Asset Holding Trust Its Attorney In Fact THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT

and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT by Queen's Park Oval Asset Holding Trust Its Attorney In Fact.

JULIE BACON MY COMMISSION EXPIRES November 30, 2014

Notary public, Julie Bacon My Commission Expires: November 30, 2014

1319639040 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE CITY OF MATTESON, COUNTY OF COOK AND STATE OF ILLINOIS BOUNDED AND DESCRIBED AS FOLLOWS:

LOT 364 IN WOODGATE GREEN, UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 17, AND TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED OCTOBER 1 1972 AS DOCUMENT NUMBER 22083599, IN 2000
Clarks Office COOK COUNTY, ILLINOIS.

TAX ID#: 31-17-206-020-0000

25CAP/HUD/AOM