



Doc#: 1319741040 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/16/2013 10:39 AM Pg: 1 of 3

This Instrument Prepared by
and to be Returned to:

Andrew Lampert
Federman Steifman LLP
350 North Orleans Street
Suite 950
Chicago, Illinois 60654

Permanent Tax Index Numbers
And Address: See Exhibit A

1409/ST5141231/CAC/Schwartz/1063/NO 103/

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OR
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT THE BUDMAN BUILDING, LLC, an Illinois limited liability company ("Mortgagee"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby remise, release, convey and quit-claims unto 6510-12 SOUTH INGLESIDE, L.L.C, an Illinois limited liability company, all right, title, interest, claim or demand whatsoever which Mortgagee may have acquired in, through or by:

(1) that certain Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing dated as of September 12, 2011, and recorded in the Recorder's Office of Cook County, Illinois, on September 14, 2011, as Document No. 1125729020;

(2) that certain Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing dated as of September 15, 2011, and recorded in the Recorder's Office of Cook County, Illinois, on September 26, 2011, as Document No. 1126912154;

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Box 334

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in and to the premises described in Exhibit A attached hereto, situated in the County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the undersigned has executed this instrument.

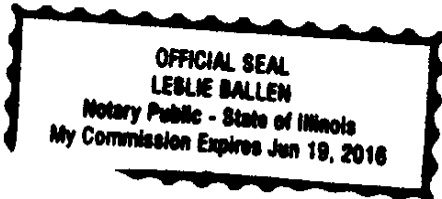
THE BUDMAN BUILDING, LLC, an Illinois limited liability company

By:


Leigh Ballen, Manager

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The foregoing instrument was acknowledged before me this 3rd day of May, 2013, by Leigh Ballen, the Manager of The Budman Building, LLC, an Illinois limited liability company, on behalf of the company.




Notary Public

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Units 6510-1 and 6512-1 in the 6510-12 South Ingleside Condominium,

AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A: THE SOUTH 1/2 OF LOT 3 IN BLOCK 6 IN WOODLAWN RIDGE SUBDIVISION, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND

PARCEL B: THE NORTH 1/2 OF LOT 3 IN BLOCK 6 IN WOODLAWN RIDGE SUBDIVISION, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1027331018, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE(S) P-6^{P-2}, AS LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY AFORESAID RECORDED AS DOCUMENT NUMBER 1027331018.

~~20-23-114-046-1001~~

20-23-114-046-1001

20-23-114-046-1004

Property of Cook County Clerk's Office