

UNOFFICIAL COPY



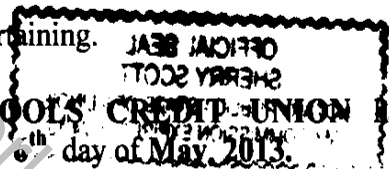
Doc#: 1319741135 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/16/2013 03:13 PM Pg: 1 of 2

**RELEASE OF MORTGAGE
BY CORPORATION**
THIS DOCUMENT PREPARED BY:
MAIL TO:
NILES TOWNSHIP SCHOOLS
CREDIT UNION
5940 Lincoln
Morton Grove IL 60053

KNOW ALL MEN BY THESE PRESENTS, that **NILES TOWNSHIP SCHOOLS CREDIT UNION, 5940 Lincoln, Morton Grove IL 60053** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Charlene A. Bartlett and Richard M. Karachun, FKA Charlene A. Karachun, divorced not since re-married, **their** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the 26th day of January, 2007 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0709955064, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.



IN TESTIMONY WHEREOF, said **NILES TOWNSHIP SCHOOLS CREDIT UNION** has caused these presents to be signed by its Manager/Chief Executive Officer this 10th day of May, 2013.

P.N.T.N.

NILES TOWNSHIP SCHOOLS CREDIT UNION

By: [Signature] (Seal)

Mary Ann E. Pusateri
Title: Manager/Chief Executive Officer

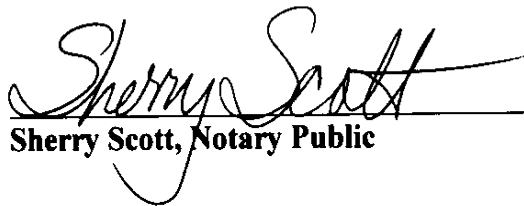
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

S Y
P 2
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INT 10

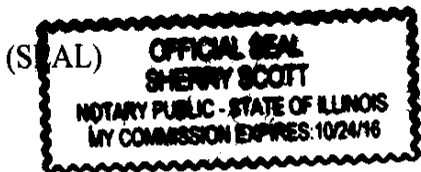
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **Sherry Scott**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary Ann E. Pusateri, personally known to me to be the Manager/Chief Executive Officer of **NILES TOWNSHIP SCHOOLS CREDIT UNION**, appeared before me this 6th day of **May, 2013** in person and acknowledged she executed the foregoing instrument as Manager/Chief Executive, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



Sherry Scott, Notary Public



Legal Description

LOT 11 AND 12 IN BLOCK 1 IN PRATT AVENUE SUBDIVISION OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 34, TOWNSHIP 41, NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N.: 10-34-226-025-0000

Address of Premises: 6824 N. Keeler Ave., Lincolnwood, Illinois 60712