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1319742088

Doc#: 1319742088 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/16/2013 01:51 PM Pg: 1 of 3

This instrument was prepared by: Theresa Cecil

Please return to:
PNC Bank, N.A.
Request ID: 0117-130513-021
ATTN: Denise M Csokuly
2730 Liberty Avenue, M.S. P-PCI C-01-E
Pittsburgh, PA 15222

TAX PARCEL I.D. NO _____

SUBORDINATION OF MORTGAGE

From: STEPHEN M SONDEREGGER
1235 S. PRAIRIE AVE. APT 3304
CHICAGO, IL 60605

Mortgage Dated: 06/08/2007

Mortgage Recorded: 07/11/2007
as Instrument Number 0719202196 and/or in
Liber/Volume _____, Folio/Page _____ in the
Recorder's office of
COOK County, Illinois

To: PNC Bank, NA as successor by
merger to National City Bank,
further modified on 05/09/12 to
\$126,800 at 0719202196

Debt: \$230,000.00

KNOW ALL BY THESE PRESENTS

That PNC Bank, NA as successor by merger to National City Bank, further modified on 05/09/12 to \$126,800 at 0719202196, the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), **FOR VALUE RECEIVED**, does hereby agree that the lien of the above recited Mortgage be subordinated to and postponed in favor of a certain Mortgage given by the above named Mortgagor to Peri Mortgage, Inc. ISAOA, dated 6/14/13 and recorded _____ in Mortgage Book Volume _____, Page _____ and not to exceed the principal amount of \$390,500.00 with the same force and effect as if the First above recited Mortgage had been entered of record in the office of the Recorder of Deeds of COOK County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First recited Mortgage on any other property of said Mortgagor or Present owner of the mortgaged Premises shall in no way be affected.

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8926811 CP 2/2 COR

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PNC Bank, N.A. successor by merger to National City Bank, further modified on 05/09/12
to \$126,800 at 07/12/20196

Signed and Acknowledged this thirtieth day of May, 2013

By [Signature]
Name: Denise M Csokuly

[Signature]
John Christ, witness

Title: Consumer Loan Officer

[Signature]
Amy MacNeil, witness

Commonwealth of Pennsylvania
County of Allegheny

ss.

Before me, the undersigned, a Notary Public in and for said County and State, this
30 day of May, 2013 personally appeared
Denise M Csokuly as Consumer Loan Officer of PNC Bank, N.A. and acknowledged the execution
of the foregoing Agreement.

Notary Public: [Signature]
My Commission Expires: 3/18/2017
County Of Residence: Allegheny

COMMONWEALTH OF PENNSYLVANIA
Notary Public
Karia Lokar, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires March 18, 2017
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

This instrument prepared by Theresa Cecil, PNC Bank, N.A.

Please return to: PNC Bank, N.A.
Lending Services
ATTN: Denise M Csokuly
2730 Liberty Avenue, M.S. P5-PCLC-01-E
Pittsburgh, PA 15222

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STREET ADDRESS: 1235 S. PRAIRIE AVE. APT 3304

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-22-110-125-1254

LEGAL DESCRIPTION:**PARCEL 1:**

UNITS 3304, GU-268, AND GU-269 IN THE TOWER RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOT 1 IN KILEY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LAND PROPERTY AND SPACE IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 1 IN KILEY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LAND PROPERTY AND SPACE IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 25.18 CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 14.88 CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE WEST LINE THEREOF, 19.36 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 26.32 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 04 MINUTES 10 SECONDS WEST, 36.31 FEET; THENCE NORTHERLY 13.18 FEET ALONG THE ARC OF A CIRCLE, HAVING A RADIUS OF 136.61 FEET, CONVEX WESTERLY, AND WHOSE CHORD BEARS NORTH 13 DEGREES 48 MINUTES 32 SECONDS WEST A DISTANCE OF 13.17 FEET; THENCE NORTH 70 DEGREES 29 MINUTES 29 SECONDS EAST, 0.41 FEET; THENCE NORTH 88 DEGREES 19 MINUTES 45 SECONDS EAST, 5.41 FEET; THENCE SOUTH 00 DEGREES 28 MINUTES 25 SECONDS WEST, 1.13 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 00 SECONDS EAST, 1.72 FEET; THENCE SOUTH 00 DEGREES 11 MINUTES 42 SECONDS EAST, 2.94 FEET; THENCE SOUTH 88 DEGREES 36 MINUTES 47 SECONDS EAST, 2.79 FEET; THENCE SOUTH 00 DEGREES 05 MINUTES 25 SECONDS WEST, 9.70 FEET; THENCE NORTH 89 DEGREES 34 MINUTES 53 SECONDS EAST, 1.41 FEET; THENCE NORTH 00 DEGREES 18 MINUTES 21 SECONDS EAST, 0.41 FEET; THENCE SOUTH 89 DEGREES 41 MINUTES 39 SECONDS EAST, 8.87 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 18 SECONDS WEST, 0.83 FEET; THENCE SOUTH 89 DEGREES 41 MINUTES 50 SECONDS EAST, 3.88 FEET; THENCE NORTH 00 DEGREES 18 MINUTES 10 SECONDS EAST, 1.99 FEET; THENCE NORTH 89 DEGREES 48 MINUTES 37 SECONDS EAST, 14.33 FEET; THENCE NORTH 00 DEGREES 18 MINUTES 17 SECONDS EAST, 1.69 FEET; THENCE NORTH 89 DEGREES 52 MINUTES 08 SECONDS EAST, 14.43 FEET; THENCE SOUTH 00 DEGREES 11 MINUTES 08 SECONDS EAST, 5.26 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 40 SECONDS EAST, 14.33 FEET; THENCE SOUTH 00 DEGREES 07 MINUTES 47 SECONDS WEST, 25.19 FEET; THENCE SOUTH 89 DEGREES 52 MINUTES 13 SECONDS EAST, 5.67 FEET; THENCE SOUTH 00 DEGREES 57 MINUTES 07 SECONDS WEST, 8.32 FEET; THENCE WESTERLY 70.75 FEET ALONG THE ARC OF A CIRCLE, HAVING A RADIUS OF 128.18 FEET, CONVEX SOUTHERLY, AND WHOSE CHORD BEARS SOUTH 89 DEGREES 59 MINUTES 01 SECONDS WEST A DISTANCE OF 69.86 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 15, 2006 AS DOCUMENT NUMBER 0613532041, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-254, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0613532041, AS AMENDED FROM TIME TO TIME.

PARCEL 3

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR PEDESTRIAN AND LIMITED VEHICULAR INGRESS AND EGRESS AS CREATED BY GRANT OF ACCESS EASEMENT AND AGREEMENT FOR USE AND MAINTENANCE OF EASEMENT PARCEL RECORDED JULY 27, 2000 AS DOCUMENT NUMBER 00570791 MADE BY CHICAGO TITLE TRUST NUMBER 1080000 AND MUSEUM PARK EAST, LLC. AND AMENDED BY DOCUMENT RECORDED APRIL 24, 2002 AS NUMBER 0020470285.