

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

JONATHAN KULA, LARISA FRIDMAN  
2124 W Division St # 2  
Chicago IL 60622

**SUBMITTED BY:** Shirley Humberd

DOCID\_35322019457335368  
MERS ID#:  
MERS PHONE#:

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JONATHAN KULA, LARISA FRIDMAN

Original Instrument No: 1012335086

Original Deed Book:

Original Deed Page:

Date of Note: 04/23/2010

Property Address: 2124 W DIVISION ST # 2 CHICAGO, IL 60622

Legal Description: PARCEL 1: UNIT NUMBER 2 IN THE HIGHPOINT NORTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 19, 20, AND 21 IN BLOCK 3 IN THE SUBDIVISION OF THAT PART OF LOT 10 OF ASSESSOR'S DIVISION OF UNSUBDIVIDED LAND IN THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09016931, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT DESCRIBED IN THE AFORESAID DECLARATION.

PIN #: 17-06-128-049-1002

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/15/2013.

**Mortgage Electronic Registration Systems, Inc.**



By: Sharon Pipella  
Title: Assistant Vice President

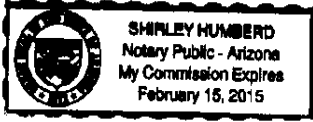
State of ARIZONA }  
City/County of Maricopa }

On 07/15/2013, before me, Shirley Humberd, Notary Public, personally appeared Sharon Pipella, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY



*Shirley Humberd*

Notary Public: Shirley Humberd  
Phone # (800) 540-2684

Property of Cook County Clerk's Office