



Doc#: 1319701097 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/16/2013 02:50 PM Pg: 1 of 2

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-24348
BOX 70
MERS
P.O. Box 2026
Flint, MI 48501-2026
MERS Phone Number: 1-888-679-6377
MIN Number: 1001944-5000118548-8

Above space for Recorder's Use Only
CORRECTIVE ASSIGNMENT OF MORTGAGE

Replacing Doc#0825304052 Recorded 9/9/2008, to Correct Assignee*

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank National Association as Trustee for RASC 2005KS1, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 10/28/2004 executed by Luis A. Reyes

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/29/2004 as Document Number 0433417073 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

Commonly known as: 7749 Natoma Avenue, Burbank, IL 60459
PIN: 19-30-414-017

Assistant Secretary

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its _____ and attested by its **Assistant Secretary** _____ and its corporate seal affixed hereto this 2 day of July, 2013

Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan its successors and assigns

By: [Signature]
Dwight Blake
Assistant Secretary

Attest: [Signature] 7/2/13
Sherrell Feagins
Assistant Secretary

STATE OF Pennsylvania
COUNTY OF Montgomery

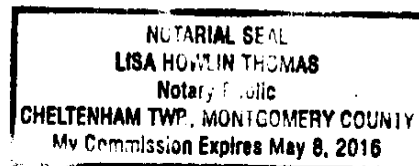
SS

I, Lisa Howlin Thomas and Sherrell Feagins, the undersigned Notary Public, do hereby certify that Dwight Blake and Sherrell Feagins who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 2 day of July, 2013.

[Signature]
Notary Public SEAL

Lisa Howlin Thomas



UNOFFICIAL COPY

EXHIBIT A

LOT 17 (EXCEPT THE NORTH 50 FEET THEREOF) IN FREDERICK H. BARTLETT'S OAK PARK AVENUE FARMS, A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 107 FEET THEREOF) OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office