When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 2925 Country Dr St Paul, MN 55117

RELEASE OF MORTGAGE

OCWEN LOAN SERVICING LLC #:8003077567 "GILSDORF" Lender ID:50110/8003077567 Cook, Illinois PIF: 07/02/2013 MERS #: 100069700003077568 5/5 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by REID E. GILSDORF AND LENA A. GILSDORF, originally to 1ST ADVANTAGE MORTGAGE, L.L.C., in the County of Zook, and the State of Illinois, Dated: 07/01/2003 Recorded: 08/15/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0322729128, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at (901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE EAST 246.01 FEET OF THE WEST 691.01 FEET (AS MEASURED ALONG THE NORTH LINE THEREOF) OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33. TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF ARCHER ROAD (EXCEPT THAT PART THEREOF LYING SOUTH OF A LINE 385.58 FEET SOUTH OF AND PARALLED WITH THE NORTH LINE OF THE SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, AFORESAID AND WEST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE EAST LINE OF THE WEST 691.01 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 22-33-103-014-0000

Property Address: 12928 ARCHER AVENUE, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On July 12th, 2013

LINDA ANDERS. Assistant Secretary

1319708153 Page: 2 of 2

B. ARNDT COMMISSION NO. 766996 MY COMMISSION EXPIRES March 04, 2014

INOFFICIAL COPY RELEASE OF MORTGAGE Page

STATE OF Iowa COUNTY OF Black Hawk

On July 12th, 2013, before me, B. ARNDT, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared LINDA ANDERS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 03/04/2014 1/763996

Prepared By:

5 Country

Clarks

Office A) Arita James, OCWEN LOAN SERVICING, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622