PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 4502040775

MERS ID#: 10008520064.2338513 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEVE HOUSE AND BETTY HOUSE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST

HORIZON HOME LOANS, A DIVISION OF FIRST TENLESSEE BANK N.A.

Original Instrument No: 0822047043

Date of Note: 07/21/2008 Original Recording Date: 08/07/2008

Property Address: 17528 WRIGHT ST LANSING, IL 60438

Legal Description: LOT 5 IN DYKSTRA'S WRIGHT STREET THIRD ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCY AL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 30-29-325-053-0000 County: Cook County, State of II.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/15/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arcola Freeman Title: Vice President

Accola Freeman

1319708124 Page: 2 of 2

UNOFFICIAL COPY

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 07/15/2013.



Notary Public: Sharon Hutson -

77031

My Commission Expires: Property of Cook County Clark's Office Lifetime Commission