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A 255085 M3

After Recording Return To: AMERICAN PORTFOLIO MORTGAGE CORPORATION 800 E. MORTHWEST HWY #821 PALATINE, IL 60074

This Instrument Prepared By:

Doc#: 1222235028 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/09/2012 10:39 AM Pg: 1 of 3



Doc#: 1319716048 Fee: \$44.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/16/2013 11:53 AM Pg: 1 of 4

LOAN #: ES1205001497

ASSIGNMENT OF MORTGAGE

For Value Received, the under igned holder of a Mortgage (herein "Assignor") whose address is 800 E. HORTHWEST HWY \$821, PALATINE, IL 60074,

does hereby grant, sell, assign, transfer and convey, unto the

ASSOCIATED BANK, N.A.,

a corporation organized and

existing under the laws of

STATE OF WISCONSIN

(herein "Assignee"),

whose address is 421 LAWRENCE DRIVE, STE. 200 DE PERE, WI 54115,

a certain Mortgage dated JULY 25, 2012,

made and executed by

JOSE GONZALEZ AND DIANA GONZALEZ, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY,

to and in favor of AMERICAN PORTFOLIO MORTGAGE CORPORATION, A NEVADA CORPORATION

upor the following described County, State of ILLINOIS. property situated in Cook SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A" .

Parcel ID#: 14294030851001

Property Address: 2773 n Kenmore unit 1

Chicago, IL 60614-1373

such Mortgage having been given to secure payment of

\$565,600.00

which Mortgage is of record in Book, Volume,

(Original Principal Amount)

(or as No. 1222235027

or Liber No. of the

at page

County, State of

Records of Cook

together with the note(s) and obligations therein described and the money due and to become due

thereon with interest, and all rights accrued or to accrue under such Mortgage.

Le Recording to Add

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ILGVAS (L3304.1) ILLVAS 1108

MIG #

BOX 334 CTI



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TO HAVE AND TO HQLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

AMERICAN PORTFOLIO MORTGAGE

	South and the
Attest	SCOTT VORREYER EXECUTIVE VICE PRESIDENT
Artest	
Scal:	
	CANCOLLAR VICE PRESIDENT
	75
TO T	SICENT
a Nevuda corporation	, on behalf of the said corporation.
	Color D. Vestrese

OFFICIAL SEAL
DEBRA A VENTRESCA
NOTARY PUBLIC - STATE OF ELINOIS
MY COMMISSION ENFIREMMENTS

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ILLVAS 1108



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EXHIBIT 'A' Legal Description

PARCEL 1:

UNIT 1 IN THE 2773 NORTH KENMORE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY.

LOT 14 IN EDSON'S SUBDIVISION OF THE EAST 1/2 OF BLOCKS 10 AND 13 IN CANAL TRUSTEE'S SUBDIVISION IN THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0701715006, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1 AND STORAGE SPACE S-1 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID Coot County Clark's Office RECORDED AS DOCUMENT 0701715006.

P.I.N.14-29-403-085-1001

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