

UNOFFICIAL COPY



This Instrument Prepared By:

Doc#: 1319718007 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/16/2013 11:31 AM Pg: 1 of 3

After Recording Return To:
THE ANDERSON FINANCIAL
GROUP, INC.
2421 N
ASHLAND
AVENUE
CHICAGO,
ILLINOIS 60614

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 3250137622

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ASSOCIATED BANK, N.A., 421 LAWRENCE DR., SUITE 200, DEPERE, WI 54115 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/06/2013 executed by KYLE BRAUN AND CARRIE BRAUN, HUSBAND AND WIFE, 1351 W ALTGELD ST UNIT 4J, CHICAGO, ILLINOIS 60614

to THE ANDERSON FINANCIAL GROUP, INC.

a CORPORATION
ILLINOIS

2421 N ASHLAND AVENUE, CHICAGO, ILLINOIS 60614

organized under the laws of the State of
and whose principal place of business is

and recorded either:

concurrently herewith; or

on _____, as Instrument No. 1318601030 in book _____,
page _____, the County Recorder of Deeds of COOK
County, ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 14-29-321-104-0000

Commonly known as: 1351 W ALTGELD ST UNIT 4J, CHICAGO, ILLINOIS 60614

ILLINOIS ASSIGNMENT OF MORTGAGE
ILAOM 09/26/11

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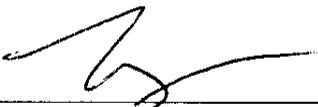
DocMagic eForms
www.docmagic.com

Handwritten notes and signatures on the right margin, including a large '3' and several initials.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$526,000.00 .

THE ANDERSON FINANCIAL GROUP,
INC., A CORPORATION

By: 
MICHAEL G. ANDERSON-PRESIDENT

(Seal)

[Space Below This Line For Acknowledgments]

State of ILLINOIS

County of COOK

The foregoing instrument was acknowledged before me this 6th of June 2013

by MICHAEL G. ANDERSON, PRESIDENT
(Name and title of corporate officer/member/manager/partner/agent)

of THE ANDERSON FINANCIAL GROUP, INC.
(Name of corporation/limited liability company/partnership acknowledging)

a ILLINOIS CORPORATION,
(State or place of incorporation/organization) [Type of entity (e.g., corporation)]

on behalf of the CORPORATION
[Type of entity (e.g., corporation)]




Signature of Person Taking Acknowledgment

Title

(Seal)

Serial Number, if any

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Loan Number: 3250137622

Date: JUNE 6, 2013

Property Address: 1351 W ALTGELD ST UNIT 4J
CHICAGO, ILLINOIS 60614

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

LOT 4-45, IN THE ALTGELD CLUB PHASE 3 BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 19, 2001 AS DOCUMENT NUMBER 0010537846.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR ALTGELD CLUB HOMEOWNERS ASSOCIATION RECORDED AS DOCUMENT NUMBER 98410713, AS AMENDED.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 98410714.

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS EGRESS FROM FULLERTON AVENUE OVER AND ACROSS A PORTION OF THE EAST 32 FEET OF LOT 8 IN COUNTY CLERK'S DIVISION AFORESAID AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 98428496.

A.P.N. # : 14-29-321-104-0000