

191865 1/2
WARRANTY DEED (Illinois)

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THIS DEED is made as of the 3
day of July, 2013,
by and between

Doc#: 1319719036 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/16/2013 11:38 AM Pg: 1 of 5

JAMES R LISAC AND
AMY CASTEEL PLACE N/K/A AMY
DURBIN

("Grantor," whether one or
more),

and

ANDREW WEPRIN & MEREDITH WEPRIN

a(n) Husband & wife as tenants by the entirety
of Chicago IL

("Grantee," whether one or
more).

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00), in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does WARRANT, COVENANT, AND CONVEY unto the Grantee, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of DUPAGE and State of Illinois known and described as follows, to wit:

UNIT NO. 1-SOUTH, IN CAMBRIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6, IN THE SUBDIVISION OF LOTS 1, 2, AND 3, IN BLOCK 4, IN KIMBALL YOUNG'S SUBDIVISION OF THE NORTH 10 ACRES OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 325184615 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 3166 N CAMBRIDGE AVE., UNIT 1S, CHICAGO, IL 60657
PARCEL INDEX NUMBER (PIN): 14-28-102-018-1002, Volume 486

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainder, rents issues and profits hereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD


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the said premises as above described, with the appurtenances, unto the Grantee, his heirs and assigns forever.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: Covenants, conditions, restrictions of record, public and utility easements, provided that such exceptions do not impair Purchaser's intended use of the Unit of residential purposes, and general real estate taxes for the year 2012 and subsequent years.

COMMONLY KNOWN AS: 3166 N CAMBRIDGE AVE., UNIT 1S, CHICAGO, IL 60657
PARCEL INDEX NUMBER (PIN): 14-28-102-018-1002, Volume 486

IN WITNESS WHEREOF, said Grantor has caused its signature to be hereto affixed, and has caused its name to be signed to these presents, this 3 day of July, 2013.



JAMES R LISAC



AMY CASTEEL PLACE N/K/A AMY DURBIN

Prepared by: Rosenthal Law Group, LLC, 3700 W Devon Ave, Lincolnwood, IL 60712

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:
ANDREW J WEPRIN & MEREDITH P WEPRIN

OR RECORDER'S OFFICE BOX NO. _____

State of IL)
) SS
County of COOK)

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that JAMES R LISAC and AMY CASTEEL PLACE N/K/A AMY DURBIN is/are personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 3rd day of July, 2013.

Notary Public Shana Nye

My Commission Expires: February 17, 2014



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File No.: 191865

EXHIBIT A

UNIT NO. 1-SOUTH, IN CAMBRIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

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WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 325184615 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

P.I.N.: 14-28-102-018-1002

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REAL ESTATE TRANSFER

07/15/2013



CHICAGO:

\$3,337.50

CTA:

\$1,335.00

TOTAL:

\$4,672.50

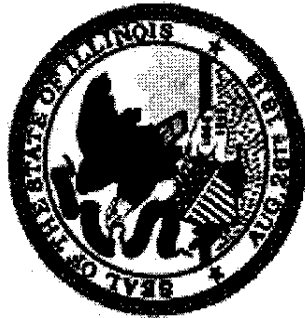
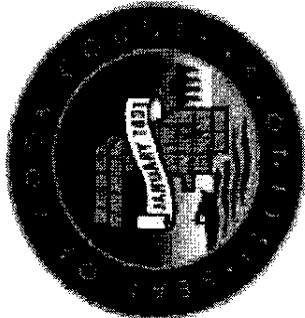
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Property of Cook County Clerk's Office

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REAL ESTATE TRANSFER

07/15/2013



COOK

\$222.50

ILLINOIS:

\$445.00

TOTAL:

\$667.50

14-28-102-018-1002 | 20130701602062 | VBFVW9

Property of Cook County Clerk's Office