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1319722054

Recording Requested and Prepared By:  
T.D. Service Company  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
GABRIELA GOMEZ

Doc#: 1319722054 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/16/2013 12:02 PM Pg: 1 of 3

And When Recorded Mail To:  
T.D. Service Company  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868

MERS MIN#: 100136011020293561 PHONE#: (888) 679-6377

Customer#: 704/1 Service#: 3847012RL1



Loan#: 9006683

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: VICTORIANO OMBALINO AND TERESITA OBALINO, HUSBAND AND WIFE A TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PMC BANCORP, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: FEBRUARY 23, 2011 Recorded on: MARCH 08, 2011 as Instrument No. 1106748008 in Book No. --- at Page No. ---

Property Address: 6134 NORTH KEYSTONE AVE, CHICAGO, IL 60646-0000 ✓

County of COOK, State of ILLINOIS

PIN# 13-03-223-024-0000 ✓

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 28, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PMC BANCORP, ITS SUCCESSORS AND ASSIGNS

By: Steven Dang  
Steven Dang, Assistant Secretary

S ✓  
P 3  
S N  
M N  
SC ✓  
E 4  
INTA

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State of CALIFORNIA }  
County of ORANGE } ss.

On **JUNE 28, 2013**, before me, **Michelle Tran**, a Notary Public, personally appeared **Steven Dang**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

  
(Notary Name): Michelle Tran



Property of Cook County Clerk's Office

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**EXHIBIT A:**

**LEGAL DESCRIPTION:**

**LOT 7 IN BLOCK 16 IN KRENN AND DATO'S CRAWFORD AND PETERSON  
ADDITION TO NORTH EDGEWATER SUBDIVISION OF THE NORTHEAST  
FRACTIONAL 1/4 (EXCEPT THE NORTH 42 RODS) AND FRACTIONAL  
SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE INDIAN BOUNDARY LINE ✓  
(EXCEPT FROM ABOVE DESCRIBED TRACT OF LAND THAT PART THEREOF  
THAT LIES SOUTH OF LINE THAT IS 100 FEET NORTH AND PARALLEL TO THE  
SOUTH LINE OF PETERSON AVENUE EXTENDED WEST) ALSO EXCEPT RIGHT  
OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY IN COOK  
COUNTY, ILLINOIS**

**P.I.N.: 13-03-223-024-0000 ✓**

**C.K.A.: 6134 N. KEYSTONE AVENUE, CHICAGO, IL 60646 ✓**

Cook County Clerk's Office