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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/16/2013 08:37 AM Pg: 1 of 3

This Instrument Prepared By:
JOSHUA L. MCCLINTON
JOSHUA L. MCCLINTON
780 KANSAS LANE 2ND FLOOR
Monroe, LA
71203
PIN: 12-15-326-003; 12-15-326-002



ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at Current Beneficiary Address: 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Specialized Loan Servicing LLC, (herein "Assignee"), whose address is 8742 Lucent Blvd., Suite 300, Highlands Ranch, CO, 80130, a certain Mortgage dated 10/24/2007 and recorded on Original Recording Date: 10/30/2007, made and executed by HANA MISKERIKOVA, A SINGLE PERSON, to and in favor of M&T BANK, upon the following described property situated in Cook County Recorder, State of Illinois: 9249 Irving Park Road Unit #1E, Schiller Park, IL, 60176
Description/Additional information: SEE ATTACHMENT.

such Mortgage having been given to secure payment of One Hundred Six Thousand Two Hundred dollars and Zero cents (Loan Amount: \$106,200.00), which Mortgage is of record in Instrument No: 0730341004 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Cook County Clerk's Office

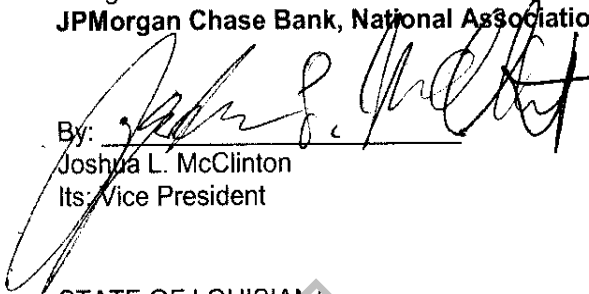
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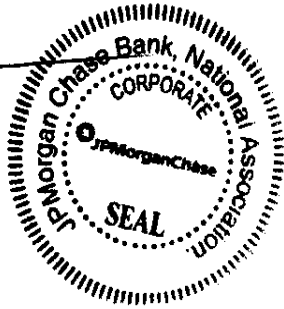
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/27/2013.

Assignor:

JPMorgan Chase Bank, National Association

By: 

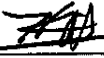
Joshua L. McClinton
Its Vice President



STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 06/27/2013, before me, Y.K. Wilson a Notary Public, appeared Joshua L. McClinton, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Joshua L. McClinton acknowledged the instrument to be the free act and deed of the national association.


Notary Public: Y.K. Wilson

Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 064399

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ATTORNEYS TITLE GUARANTY FUND, INC**LEGAL DESCRIPTION****Legal Description:****PARCEL 1:**

UNIT NUMBER 9249 #1E, IN THE 9245-49 IRVING PARK ROAD CONDOMINIUM, AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 68 IN ORIGER'S SUBDIVISION UNIT THREE BEING A RESUBDIVISION IN THE SOUTH SECTION OF ALEXANDER ROBINSON'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 26, 2006, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0620744001, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-15, LIMITED COMMON ELEMENT (LCE), AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBERS 9249 #1E, AS ARE SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

Permanent Index Number:

Property ID: 12-15-326-002-0000

Property ID: 12-15-326-003-0000

Property Address:

9249 Irving Park Road #1E & P-15
Schiller Park, IL 60176

H.M