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Doc#: 1319729049 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/16/2013 02:40 PM Pg: 1 of 4

WHEN RECORDED MAIL TO:
AMERICAN COMMUNITY
BANK & TRUST
AN ILLINOIS STATE BANKING
ASSOCIATION
1290 LAKE AVENUE
P.O. BOX 1720
WOODSTOCK, JL 60098

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
Kim Clemons
AMERICAN COMMUNITY BANK & TRUST
1290 LAKE AVENUE
WOODSTOCK , IL 60098

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated June 27, 2013, is made and executed between U SELL WE BUY ENTERPRISES INC (referred to below as "Grantor") and AMERICAN COMMUNITY BANK & TRUST, whose address is 1290 LAKE AVENUE, P.O. BOX 1720, WOODSTOCK, IL 60008 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated May 29, 2008 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded on 6-6-2008 as Document #0815834091 in the Cook County Recorder's Office. .

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. THAT ART OF WAVERLY COMMONS CONDOMINIUMS, BEING PART OF LOTS 1 AND 2 OF AMENDED PLAT OF HIGHFIELD PLACE, AS PER DOCUMENT NO. 25723114 RECORDED JANUARY 2, 1981, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 25, 1986 AS DOCUMENT NO 86114413 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 938 Jefferson - Unit 938-C, Elgin , IL 60120. The Real Property tax identification number is 06-07-313-045-1015.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The herein described Mortgage is evidenced by a Promissory Note dated 6/27/2013 from Borrower to



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MODIFICATION OF MORTGAGE

(Continued) Loan No: 14495

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Lender together with all renewals of, extensions of, modifications of, refinancings of, consolidations of and substitutions for the Promissory Note or Agreement. All other terms and conditions remain unchanged.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

COUNTERPART SIGNATURES. Counterpart and Facsimile. This document may be signed in any number of separate copies, each of which shall be effective as an original, but all of which taken together shall constitute a single document. An electronic transmission or other facsimile of this document or any related document shall be deemed an original and shall be admissible as evidence of the document and the signer's execution.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MUDIFICATION OF MORTGAGE IS DATED JUNE 27, 2013. OUNT CLORA'S OFFICE

GRANTOR:

U SELL WE BUY ENTERPRISES INC

By: James M/Kiss,

of U SELL WE BUY resident/Secretary

ENTERPRISES INC

LENDER:

AMERICAN COMMUNITY BANK & TRUST

Authorized Signer

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(Continued) Page 3 Loan No: 14495 CORPORATE ACKNOWLEDGMENT STATE OF WINDIS) COUNTY OF MCHESPY) SS before me, the undersigned Notary On this day of Public, personally appeared James M. Kiss, President/Secretary of U SELL WE BUY ENTERPRISES INC, and known to me to be an authorized agent of the corporation that executed the Modification of Mortgage and acknowledged the Moutication to be the free and voluntary act and deed of the corporation, by authority of its Bylaws dr by resolution the board of directors, for the uses and purposes therein mentioned, and on oath The is authorized to execute this Modification and in fact executed the Modification on behalf of the corporati Residing at Ву

Notary Public in and for the State of

My commission expires

PAUL E MAUSEN
NOTARY PUBLIC - STATE OF ELLINOIS
NY COMMISSION EXPIRES: 11/29/15

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MODIFICATION OF MORTGAGE

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| | LENDER ACKNOWLEDGMENT | |
| STATE OF JULINOIS |) | |
| COUNTY OF MCHENRY |) SS | |
| | | |
| On this day of Public, personally appeared le | LE FRANCOIS and known to me to be to | ne, the undersigned Notary he |
| foregoing instrument and Jaknow AMERICAN COMMONITY BANK & | MERICAN COMMUNITY BANK & TRUST that ledged said instrument to be the free and vertical TRUST, duly authorized by AMERICAN COME sherwise, for the uses and purposes therein men | t executed the within and oluntary act and deed of MUNITY BANK & TRUST |
| that he or she is a shorized to exec of AMERICAN COMMUNITY BANK | cute this said instrument and in fact executed this | s said instrument on behalf |
| Ву | Residing at | |
| Notary Public in and for the State of | OFFICIAL SEAL | |
| My commission expires | PAUL MADSEN NOTARY PUBLIC STOP LLUNOIS MY COMMISSION EXCHANGE 172975 | |
| LASER PRO Lending Ver 13 1 0 | 004 Copy Hayland Financial College | 1007 0040 |

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