UNOFFICIAL COPY

Doc#: 1319841042 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/17/2013 09:50 AM Pg: 1 of 3

STZOWY B-13857 1/2-WARRANTY DEED ILLINOIS STATUTORY Individual

acomica nam po

THE GRANTOR(S) Nadeem Nasrallah, of the City of Chicago, County of Cook, State of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Deborah A. Irwin all interest in the following described Real Estate situate 1 in he County of Cook, in the State of IL, to wit:

See Exhibit "A" attucted hereto and made a part hereof

SUBJECT TO: Covenants, conditions and restrictions of record, private, public and utility easements and roads and highways, General taxes for the year "2012" and subsequent years.

Not a Homestead property.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-22-301-065-1211, 17-08-301-065-1428 Address(es) of Real Estate 1620 S. Michigan, 1104, Chicago, IL 60616, P-131

Dated this

31

day of

Man

2013

Nadeem Nasrallah

REAL ESTATE TRANSFER

06/19/2013

CHICAGO: CTA:

\$2,325.00 \$930.00

TOTAL:

\$3,255.00

17-22-301-065-1211 | 20130501609110 | 97M231

REAL ESTATE TRANSFER

06/20/2013

COOK

\$155.00 \$310.00

TOTAL:

\$465.00

17-22-301-065-1211 | 20130501609110 | T85JAS

STEWART TITLE COMPANY 2055 W. Army Trail Rd. Suite 110 Addison, IL 60101 630-889-4050 S 3 P 3 S N SC Y

Warranty Deed - Individual

1319841042D Page: 2 of 3

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STATE OF ILLINOIS, COUNTY OF	Cook	SS.		
I, the undersigned, a Notary Publ personally known to me to be the same pe day in person, and acknowledged that they and purposes therein set forth, including the Given under my hand and official seal, this	rson(s) whose name(s) are so y signed, sealed and delivere the release and waiver of the	ubscribed to the foregoing i d the said instrument as the	instrument, appeared befor ir free and voluntary act, f	re me this
A	SEAL" NBURY	* NW)	, 20 <u>13</u> (Notary	Public)
Prepared by:	0,)	
George C. Xamplas 25 E. Washington, Suite 700 Chicago, IL 60602	004			
Mail to: Dana Siragran 25 E. Woshington = 100 Chicago, IL 60602 Name and Address of Taxpayer:		J. Clar	Ť.o	
Debovah A. Irwin 1620 S. Michigan Unit 1109			OFFICE	
Chicago, IL 60616				

ACTA Commitment to 17 Dea

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COMMITMENT FOR TITLE INSURANCE SCHEDULE A

Exhibit A - Legal Description

UNIT 1104 AND P-181 IN THE 1620 S. MICHIGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1:

THE NORTH 25.00 FEET OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2:

THAT PART OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNS IN 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT (N) HE WEST LINE OF MICHIGAN AVENUE, 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE SOUTH ALC NG THE WEST LINE OF MICHIGAN AVENUE TO THE SOUTH LINE OF LOT 3; THE NORTH ALONG THE WEST LINE OF SAID LOT TO A POINT 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL OF LOT 4 AND THAT PART OF LOT 5 LYING NORTH OF THE SOUTH 50.65 FEET OF SAID LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, IN THE SOUTH VEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERID'AN IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE NORTH 28.15 FEET OF THE SOUTH 50.65 FEET OF LUT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWN SHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE NORTH 3 FEET OF LOT 31 IN DEXTER SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

THE SOUTH 22 1/2 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22 A FORESAID OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 8:

THE SOUTH 22 FEET OF LOT 31 AND THE NORTH 1.5 FEET OF LOT 30 IN S. N. IN DEXTER'S SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0621539044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.