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Doc#: 1319842133 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 07/17/2013 02:03 PM Pg: 1 of 3

MAIL TO:

Karen Huang

4564 5 Christian Ave

Chicago 21 60632

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, reals, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 19-02-415-012-0000 and /9-02-415-013-0000

PROPERTY ADDRESS(ES): 4529 South Drake Avenue, Chicago, IL, 60632

A.GF, INC.

REAL ESTATE TRANSFER		06/24/2013
	соок	\$48.00
	ILLINOIS:	\$96.00
	TOTAL:	\$1 44.00

19-02-415-012-0000 | 20130501608779 | 3M3KJW

REAL ESTATE TRANSFER		06/24/2013
	CHICAGO:	\$720.00
: \$	CTA:	\$288.00
	TOTAL:	\$1,008.00

1319842133D Page: 2 of 3

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Fannie Mae a/k/a Federal National Mortgage Association

By: Pierce & Associates, P.C.
As Attorney in Fact

no recome y in ruce
STATE OF
the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that he will be attorney in fact for Fannie Mae a/k/a Federar National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/s he/they signed, sealed and delivered the said
Signed or attested before me on day of NOTARY PUBLIC
My commission expires U13/15
This Instrument was prepared by Aaron Simmons/PIERCE & ASSOCIATES, P.C., I North Dearborn, Suite 1300, Chicago, IL, 60602

PLEASE SEND SUBSECUENT TAY DILLS TO

4564 S, CHRISTIAM AVE CHICAGO IL 60632

1319842133D Page: 3 of 3

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EXHIBIT A

LOT 62, ND LOT 61 IN PARSONS AND MCCAFFERY'S ADDITION TO CHICAGO IN THE WEST 1/2 (ONE HALF) OF THE SOUTHEAST 1/4 (ONE QUARTER) OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.