

# UNOFFICIAL COPY



Doc#: 1319844054 Fee: \$44.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 07/17/2013 11:44 AM Pg: 1 of 4

-----  
**Above space for Recorder's User Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Reverse Mortgage Solutions, Inc.  
PLAINTIFF

Vs.

Floyd S. Marshall; United States of America - Department  
of Housing and Urban Development; Unknown Owners  
and Nonrecord Claimants

DEFENDANTS

No. 13 CH 016767

537 N. Monticello Avenue  
Chicago, IL 60624

## **LIS PENDENS AND NOTICE OF FORECLOSURE**

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows:  
Floyd S. Marshall
- (iv) The legal description is:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

# UNOFFICIAL COPY

LOT TWENTY (20) IN BARNARD AND LULLS SUBDIVISION OF BLOCK NINE (9) IN MORTON SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION ELEVEN (11) TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

BEING THE SAME LOT OR PARCEL OF LAND, WHICH BY DEED DATED DECEMBER 20, 1967, AND RECORDED AMONG THE LAND RECORDS OF COOK COUNTY ON DECEMBER 28, 1967, AS DOCUMENT NUMBER 20366287, WAS GRANTED AND CONVEYED BY DALE D. MATULA, A WIDOWER, UNTO FLOYD S. MARSHALL AND LORRAINE MARSHALL, HIS WIFE, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY.

THE SAID LORRAINE MARSHALL HAVING SINCE DEPARTED THIS LIFE ON OR ABOUT JANUARY 16, 2001 THEREBY VESTING ABSOLUTE FEE SIMPLE TITLE UNTO FLOYD S. MARSHALL.

**TAX PARCEL NUMBER:** 16-11-125-009

(v) The common address or location of the property is:

537 N. Monticello Avenue  
Chicago, IL 60624

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Floyd S. Marshall

b) Mortgagee:

World Alliance Financial Corp.

c) Date of mortgage: 7/31/2008

d) Date and place of recording:

9/8/2008 re-recorded on 5/8/2013

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0825203001 re-recorded 1312857289

SIGNATURE: \_\_\_\_\_

Attorney of Record

# UNOFFICIAL COPY

**THIS DOCUMENT WAS PREPARED BY/MAIL TO: BOX 70**

CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-13-06279

**NOTE: This law firm is deemed to be a debt collector.**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Reverse Mortgage Solutions, Inc.  
PLAINTIFF

Vs.

Floyd S. Marshall; United States of America -  
Department of Housing and Urban Development;  
Unknown Owners and Nonrecord Claimants  
DEFENDANTS

No. 13 CH 016767

537 N. Monticello Avenue  
Chicago, IL 60624

## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
100 W. Randolph, 9th Floor, Chicago, IL 60603  
Attn: Anti Predatory Lending Database (APLD)

**PLEASE TAKE NOTICE** that we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: 

Codilis & Associates, P.C.  
Attorney for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-13-06279**

NOTE: This law firm is deemed to be a debt collector.

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on 7-17-13.

By: 

