

UNOFFICIAL COPY

Doc#: 1319857257 fee: \$52.00
Date: 07/17/2013 09:36 AM Pg. 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1679891655
MERS ID#: **10003120001294532**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDREW MCGEE AND JESSICA MCGEE A/K/A JESSICA DOHERTY
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., A NATIONAL BANK

Original Instrument No: 1233435041

Date of Note: 11/08/2012

Original Recording Date: 11/29/2012

Property Address: 5013 N WOLCOTT AVE 1W CHICAGO, IL 60640

Legal Description: See exhibit A attached

PIN #: 14-07-412-006-1002

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/16/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: Donna Acree

Title: Vice President

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State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **07/16/2013** .



A handwritten signature in cursive script that reads "Vicki C. Knighten".

Notary Public: Vicki C. Knighten
- 54231
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

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LOAN NO. 1679891655

EXHIBIT A

Legal Description: UNIT 1W IN THE WOLCOTT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND THE NORTH 24.19 FEET OF LOT 5 IN BLOCK 7 IN L.L. WHALING'S RESUBDIVISION OF BLOCKS 7, 8 AND 9 IN CLYBOURNE'S ADDITION TO RAVENSWOOD IN THE NORTH HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 16, 1996 AS DOCUMENT NUMBER 96631785, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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