

UNOFFICIAL COPY



1319862003

Doc#: 1319862003 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/17/2013 09:32 AM Pg: 1 of 2

Recording Requested By:
Bank of America, N.A.
Prepared By: **Marcus Jones**
16001 N. Dallas Pkwy
Addison, TX 75001

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 26387334355716379

Tax ID: 02-13-210-044

6/28/2013

Property Address:

**361 N WILLIAMS DR
PALATINE, IL 60074**

IL0v2-AM 23902968 6/24/2013 NS0331B

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **550 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **ACCUBANC MORTGAGE CORPORATION, A CORPORATION**

Borrower(s): **MICHAEL J. NOGLE AND JACQUELINE T. NOGLE, HIS WIFE**

Date of Mortgage: **8/5/1991** Original Loan Amount: **\$118,500.00**

Recorded in Cook County, IL on: **8/21/1991**, book **N/A**, page **N/A** and instrument number **91-429101**

Property Legal Description:

LOT 45 IN BLOCK 44 IN WINSTON PARK NORTH WEST, UNIT 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

6-24-13

Bank of America, National Association, successor by merger to BA Mortgage, LLC, successor by merger to NationsBanc Mortgage Corporation, successor by merger to NationsBanc Mortgage Corporation of New York, fka KeyCorp Mortgage Inc.

By: Ashten D. Sheppard
Ashten D. Sheppard
Assistant Vice President

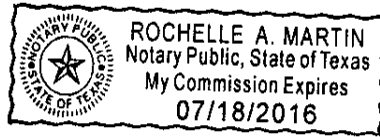
S g
P h
S N
M N
SC g
E g
INT g

UNOFFICIAL COPY

State of TX, County of SAN JUAN
 On 6-24-13, before me, ROCHELLE A MARTIN, a Notary Public, personally
 appeared Ashten D. Sheppard, Assistant Vice President of Bank of
 America, National Association, successor by merger to BA Mortgage, LLC, successor by merger to
 NationsBanc Mortgage Corporation, successor by merger to NationsBanc Mortgage Corporation of New
 York, fka KeyCorp Mortgage Inc. personally known to me to be the person(s) whose name(s) is subscribed
 to the within document and acknowledged to me that he she they executed the same in his her their authorized
 capacity(ies), and that by his her their signature(s) on the document the person(s) or the entity upon behalf of which
 the person(s) acted, executed the instrument.

Witness my hand and official seal.

Rochelle A Martin
 Notary Public: ROCHELLE A MARTIN
 My Commission Expires: 7-18-16



Notary Public, State of Texas
 My Commission Expires 07/18/2016
 Clerk's Office