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1319862017

Recording Requested By:
Bank of America, N.A.
Prepared By: **Marcus Jones**
16001 N. Dallas Pkwy
Addison, TX 75001

Doc#: **1319862017** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: **07/17/2013 01:59 PM** Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **12114543185715195**
Tax ID: **06-22-303-036-1189**
6/28/2013

Property Address:
45 HOOVER COURT UNIT A
STREAMWOOD, IL 60107

IL0v2-AM 23886602 6/24/2013 NS0331B

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **550 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER**

Borrower(s): **RANILO ADONA, A SINGLE MAN**

Date of Mortgage: **9/26/2006** Original Loan Amount: **\$198,750.00**

Recorded in Cook County, IL on: **10/12/2006**, book N/A, page N/A and instrument number **0628502004**

Property Legal Description:

UNIT 31-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN MANORS OF OAK KNOLL CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-411040, IN THE SOUTH HALF OF SECTION 22, AND PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOWNSHIP - HANOVER PERMANENT INDEX NUMBER: PROPERTY ID: 06-22-303-036-1189
PROPERTY ADDRESS: **45 HOOVER COURT UNIT A STREAMWOOD, IL 60107**

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 6-24-13

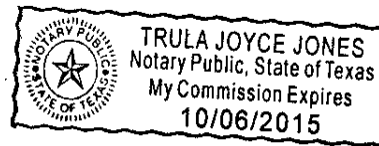
Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, fka Countrywide Home Loans Servicing LP

By: Ashten D. Sheppard
Ashten D. Sheppard
Assistant Vice President

State of TX, County of Dallas

On 06-24-2013, before me, Trula Joyce Jones, a Notary Public, personally appeared Ashten D. Sheppard, Assistant Vice President of Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, fka Countrywide Home Loans Servicing LP personally known to me to be the person(s) whose name(s) are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Trula Joyce Jones
Notary Public: Trula Joyce Jones
My Commission Expires: 10-06-2015