UNOFFICIAL COPY

This Instrument was prepared by: BARRY GLAZER, ESQ. Robbins, Salomon & Patt, Ltd. 180 North LaSalle Street, Suite 3300 Chicago, Illinois 60601

After recording, please mail to: SIMON EDELSTEIN, ESQ. Attorney at Law 939 West Grace Chicago, Illinois 60613

Mail Subsequent Tax Bills to:
SEMION KOCHIN
SCOON WANKESON Rd #514
YORTON GROVE TO 60053



Doc#: 1319804066 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/17/2013 11:11 AM Pg: 1 of 3

WARRANTY DEED

Statutory (Illinois)

THE GRANTOR, SAMUEL GLAZER, a Widowar of the Village of Morton Grove, County of Cook, State of Illinois, for and in consideration of TEN and reviously (\$10.00) Dollars and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to SEMION KOCHIN, GRANTEE, 145 Fernald Drive, Glenview, Illinois 60025, all interest in the following described Real Estate situated in the COUNTY of COOK, in the STATE of ILLINOIS, to-wit:

See Exhibit "A" containing Legal Description attached hereto and made a part hereof.

SUBJECT TO: GENERAL REAL ESTATE TAXES NOT DUE AND PAYASIS: AT THE TIME OF CLOSING; COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; AND BUILDING LINES AND EASEMENTS, IF ANY PROVIDED THEY DO NOT INTERFERE WITH THE CURRENT USE AND ENJOYMENT OF THE REAL ESTATE.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

PROPERTY:

8630 Waukegan Road, Unit 514, Morton Grove, Illinois 60053

PIN:

546295870

10-19-109-045-1034

SIGNATURE AND NOTARY PAGE TO FOLLOW

B / 3 S N SC / NT

IF6933.DOCX

Bes 334

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SAMUEL GLAZER (SEA	۹L)
· · · · · · · · · · · · · · · · · · ·	
State of ILLINOIS)	
County of COOK	
I, the undersigned, a Notary Public in and for said County, the State aforesaid, DO HER CERTIFY that Samuel Glazer, personally known to me to be the same person whose name is subscrit to the foregoing instrument, appeared before me this day in person, and acknowledged that he sign sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes the set forth, including the release and waiver of the right of homestead. Given under my hand and official seal this	ibed ned,
(INOTARY PUBLIC	
(Justant Poblic	
VILLAGE OF MORTON GROVE REAL ESTATE TRANSFER STAMP NO. 04841 AMOUNTS DEST G-21-13 ADDRESS 8030 Warksgan 514 BY (VOID IF DIFFEREN FROM DEED) BY (VOID IF DIFFEREN FROM DEED) WY Commission Expires Feb. 18 20:3	
06/25/2042	
COOK \$48.00 ILLINOIS: \$96.00 TOTAL: \$144.00	

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EXHIBIT 'A'

LEGAL DESCRIPTION

UNIT 514 8630 WAUKEGAN ROAD MORTON GROVE, ILLINOIS 60053

PARCEL 1

UNIT NUMBER 514 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: A PARCEL OF LAND LYING WITHIN A TRACT OF LAND DESCRIBED IN DEED DOCUMENT LR 2743363, SAID PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOILOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE AFORESAID TRACT OF LAND, SAID NORTHEAST CORNER BEING ON THE MOST EASTERLY LINE OF SAID TRACT OF LAND AND ON THE EAST LINE OF LOT 192 IN THE FIRST ADDITION TO DEMPSTER-WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND 523.29 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 206 IN THE AFORESAID SUBDIVISION; THENCE SOUTH, ALONG THE MOST EASTERLY LINE OF SAID TRACT OF LAND 302.18 FEET; THENCE WEST, ALONG A LINE PRAWN PERPENDICULARLY TO SAID MOST EASTERLY LINE 135.50 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE CONTINUING WEST, ALONG SAID PERPENDICULAR LINE, 171.50 FEET; THENCE NORTH, ALONG A LINE PARALLEL WITH THE MOST EASTERLY LINE OF THE AFORESAID TRACT OF LAND, 64.00 FLET, THENCE EAST, 171.50 FEET; THENCE SOUTH, 64.00 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, ALI-IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS. RESTRICTIONS AND COVENANTS FOR CONDOMINIUMS OF MORTON GLOVE ESTATES, BUILDING NO. B"!" (HEREIN CALLED "DECLARATION OF CONDOMINIUM") MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 8, 1974 AND KNOWN AS TRUST NO. 32743 AND FLED WITH THE COOK COUNTY REGISTRAR OF TITLES ON MAY 21, 1975 AS DOCUMENT LR 2808637, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS \$27 FORTH AND DEFINED IN DOCUMENT FILED AS LR2799908.