\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Ingrid Whitty

Loan Number: 06503156/1

MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RAUL P AMEZCUA AND ALBINA AMEZCUA

Original Mortgagee(S): WASHINGTON MUTUAL EANK, FA, A FEDERAL ASSOCIATION

Original Instrument No: 0324001249

Date of Note: <u>08/08/2003</u> Original Recording Date: <u>08/28/2003</u> Property Address: 6965 W SUMMERDALE AVENUE CHICAGO, IL 60656

Legal Description: LOT 26 (EXCEPT THE EAST 4 FEET TYPE PEOF) IN BLOCK 4 IN MCCOLLAM AND KRUGGEL'S ADDITION TO NORWOOD PARK IN THE WEST HALF OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL METADIAN, IN COOK COUNTY ILLINOIS.

PIN #: <u>13-07-124-054</u> County: <u>Cook County</u>, State of I

IN WITNESS WHEREOF, the undersigned has caused this instrument to be excepted on this date of 07/16/2013.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

De Wing

By: Ingrid Whitty
Title: Vice President

1319808153 Page: 2 of 2

## **UNOFFICIAL COPY**

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Ingrid Whitty and acknowledged the due execution of the foregoing instrument. Thus done and signed on 07/16/2013.



Shew Water Notary Public: Sharon Hutson -

77031

My Commission Expires: Property of Cook County Clark's Office Lifetime Commission