Doc#. 1319808258 fee: \$50.00 UNOFFIC Adel: 07 17/2013 11:31 AM Pg: 1 of 2 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 1443176790

MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MECISLOVAS BUTKUS AND EGLE BUTKIENE

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1216047029

Date of Note: 05/30/2012 Original Recording Date: 06/08/2012

Property Address: 3905 N HOYNE AVE CHICAGO, IL 60618

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 14-19-106-018-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/17/2013. TOPH'S OFFICE

JPMORGAN CHASE BANK, N.A.

By: Arcola Freeman Title: Vice President

arcola Freeman

State of LA Parish of Quachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arcola Freeman and acknowledged the due execution of the foregoing instrument. Thus done and signed on 07/17/2013.

atitismuste. A COBLIC

Notary Public: Pamela Wilcher -

Kamela Wilch

80556

My Commission Expires: **Lifetime Commission** Resides in: Quachita

1319808258 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No: 1443176790

## **EXHIBIT A**

THE SOUTH 10 FEET OF LOT 70 AND ALL OF LOT 71 IN BLOCK 6 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 19), TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE 1-H RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JRD FRIN

ODORNA OF COUNTY CLORETS OFFICE