

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1885835278
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VALERIY GOLDRING AND VALENTINA LUSHCHAN

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0823904020

Date of Note: 07/07/2008 Original Recording Date: 08/26/2008

Property Address: 3527 CHURCH ST SKOKIE, IL 60076

Legal Description: See exhibit A attached

PIN #: 10-14-401-036-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/17/2013.

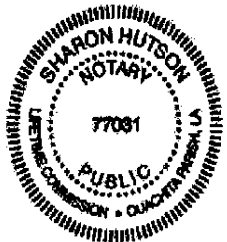
JPMORGAN CHASE BANK, N.A.

Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **07/17/2013**.



Sharon Hutson

Notary Public: Sharon Hutson -
77031

My Commission Expires:

Lifetime Commission

Resides in: Ouachita

UNOFFICIAL COPY

LOAN NO. 1885833238

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1: THAT PART OF LOT 6 (EXCEPT THE WEST 14 FEET THEREOF) AND THE WEST 28 FEET OF LOT 5 (TAKEN AS A TRACT) LYING SOUTH OF A LINE THAT EXTENDS FROM A POINT ON THE WEST LINE OF LOT 6 THAT IS 81.72 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 6 TO A POINT ON THE EAST LINE OF LOT 5 THAT IS 83.85 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 5 (EXCEPT THE WEST 37 FEET OF THE SOUTH 18 FEET OF LOT 6 (EXCEPT THE WEST 14 FEET THEREOF) AND THE WEST 28 FEET OF LOT 5 TAKEN AS A TRACT) ALL IN BEING IN MILLER'S SKOKIE GARDENS, BEING A SUBDIVISION OF LOTS 6, 7, 8 AND 9 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 17081755

FOR INFORMATIONAL PURPOSES ONLY; THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 10-14-401-036-0000; SOURCE OF TITLE IS DOCUMENT NO. 94-797621 (RECORDED 09/13/94)