

UNOFFICIAL COPY



Doc#: 1319812030 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/17/2013 08:52 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES** and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM** unto **CORNELL COMMONS TOWNHOMES OF PALATINE, LLC** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES** bearing the recorded **OCTOBER 19, 2005, OCTOBER 19, 2005, APRIL 11, 2006, JUNE 19, 2006** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____ as Document No. **0531233197, 0531333145, 0612320063, 0617933090** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

LOT 18 IN CORNELL COMMONS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED DECEMBER 22, 2005 AS DOCUMENT 0535610058 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **02-15-209-109-0000**

Address(es) of Premises : **18 CORNELL COMMONS, PALATINE, ILLINOIS**

Witness _____ hand _____ and seal _____, this 10 DAY OF JANUARY, 2013

*Not to Michael Curny
Schaer Curny
704 Madison
Suite 4500
C/O J. J. [unclear]*

By: *Walter O'Keefe* (SEAL)

Attest: *Joan [unclear]* (SEAL)

This instrument was prepared by: **Deta M Mertsoc**
And return to preparer

Box 400-CTCC

S Y
P 2
S N
SC V
INT [unclear]

Property of Cook County Clerk's Office

8894001024688

UNOFFICIAL COPY

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 10 day of JANUARY, 2013



NOTARY PUBLIC

Commission Expires 11-16-2016

