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THIS INSTRUMENT PREPARED BY:

BANK OF AMERICA, N.A. 6000 Feldwood Road College Park, GA 30349

Loan No.: 01122856

AFTER RECORDING, RETURN TO: BANK OF AMERICA, N.A. Attn: Jackie Walker 6000 Feldwood Road GA4-004-04-14 College Park, Georgia 30349 Doc#: 1319815058 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 07/17/2013 02:06 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEAS & OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS, that Bank of America, N.A., a national banking association, successor in interest to LaSalle Bank National Association by way of an Assignment of Multifamily Mortgage, Assignment of Reats and Security Agreement and Fixture Filing from ABN AMRO Mortgage Group, Inc., a Corporation (Assignor) to LaSalle Bank National Association (Assignee) recorded October 29, 2007 under Document No. 0730204074 (the "Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage (as hereinafter defined), and of the sum of one dollar, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Robert A Galligani and Denise L. Galligani, husband and wife (the "Borrower"), its heirs (if any), successors legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described on Exhibit A attached hereto and incorporated herein, together with all the appurtenances and rivileges thereunto belonging or appertaining, which Bank may have acquired in, through or by that certain Multifamily Mortgage Assignment of Rents and Security Agreement dated, August 20, 2003 made by Borrower in favor of Bank and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on September 8, 2003 as Document No. 0324902219 in (the "Mortgage").

Permanent Real Estate Index Number: 0822-22-204-026 08-22-204-001-0000 0

Address of premises: 1850 S. Hazel Hill Drive, Mt. Prospect, IL 60056

This Release does not release any covenants, warranties, indemnities or other obligations of Borrower under the Mortgage which by their terms expressly survive the release or termination of the Mortgage; provided, however, that this Release shall act as a full release and termination of all liens,

Release of Mortgage (Illinois) 108329

1319815058 Page: 2 of 3

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claims and interests Bank possesses under the Mortgage in and to the property legally described on $\underline{\textbf{Exhibit A}}$ attached hereto and incorporated herein.

to a La Calla Donk No	OF, BANK OF AMERICA, N.A., a national banking association ational Association, successor in interest to ABN AMRO as caused these presents to be signed by its Vice President this, 2013.
DOO ON	BANK OF AMERICA, N.A., a national banking association successor in interest to LaSalle Bank National Association, successor in interest to ABN AMRO Mortgage Group, Inc., a Corporation
3	By: Bornie Crutchfield BORFO
	Its: Vice President
STATE OF GEORGIA)	8 A STOCK OCIATION AND AND AND AND AND AND AND AND AND AN
COUNTY OF FULTON)	2 Constraints
be the Vice President of BANK O interest to LaSalle Bank National Ass. Inc., a Corporation, and personally to the foregoing instrument, appearance of the president of the signed and deliver the president of the signed and deliver the president of the president	sociation, successor in interest to ABN AMRO Mortgage Group, known to me to be the same person whose name is subscribed ed before me this day in person and acknowledged that as wered such instrument as his/her own free and voluntary act said national banking association, for the uses and purposes
Jacquelyn A. Walker, Notary Public Fulton County, State of Georgia My Commission Expires February 14, (Notary Seal)	O SOTA PLANTING OF STREET

1319815058 Page: 3 of 3

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EXHIBIT "A" Legal Description

PARCEL 1:

THAT PART OF LOT 1 IN LAUREL ESTATES SUEDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

THAT PART OF LOT 1 IN LAUREL ESTATES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANG &)1, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE DUE EAST (BEING AN ALSUMED BEARING FOR THIS LEGAL DESCRIPTION) ALONG THE SOUTH LINE OF SAID LOT 1, 316.74 FEET; THENCE DUE NORTH, 274.75 FEET TO A POINT FOR THE PLACE OF BECKNNING ON THE TRACT OF LAND HEREIN DESCRIBED; THENCE DUE NORTH, 54.04 FEET; THENCE DUE EAST, 46.75 FEET; THENCE DUE SOUTH, 54.04 FEET; THENCE DUE WEST, 46.75 FEET TO THE PLACE OF BEGINNING.

PARCEL 2:

PARTY OF THE FIRST PART ALSO HERE BY GRANTS TO PARTIES OF THE SECOND PART, THEIR SUCCESSORS AND ASSIGNS; AS RIGHTS AND EASEMENTS, APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, COVENANTS AND RESTRICTIONS DATED THE 12TH DAY OF AUGUST, 1976 AND RECORDED IN THE OFFICE OF THE RECORDEP OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23597577 AND IN SUPPLEMENTAL DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, COVENANTS AND RESTRIC FIONS DATED THE 29TH DAY OF DECEMBER, 1976 AND RECORDED IN THE OFFICE OF THE PACORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23762547, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO. GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, AS EASEMENTS APPURTENANT TO THE REMAINING PARCELS DESCRIBED IN SAID. DECLARATION, THE EASEMENTS THEREBY CREATED FOR THE BENFAT OF SAID REMAINING PARCELS DESCRIBED IN SAID DECLARATION AND THIS COLVEYANCE IS SUBJECT TO THE SAID EASEMENTS AND THE RIGHT OF THE GRANTOR TO GRANT SAID EASEMENTS IN THE CONVEYANCES AND MORTGAGES OF SAID REMAINING PARCELS OR ANY OF THEM.

Property Address: 1850 S. Hazel Hill Drive, Mt. Prospect, IL 60056 PI #0822-22-204-026 03-22-204-001-0000