

UNOFFICIAL COPY

NOTICE OF FORECLOSURE
LIS PENDENS NOTICE



Doc#: 1319816088 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/17/2013 04:22 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION SUCCESSOR BY MERGER TO
CHASE HOME FINANCE LLC;

Plaintiff,

vs.

NOELLE LUCERO;
ANNEL LUCERO;
FFPM CARMEL HOLDING I LLC;
PORTFOLIO RECOVERY ASSOCIATIES LLC;

Defendants.)

No. 13CH15955

16224 HAVEN AVENUE
ORLAND HILLS IL 60487

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on _____ for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0731715079, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature: _____

Stanley W. Papuga

This instrument prepared by:
KROPIK, PAPUGA & SHAW
Attorneys of Record
120 South LaSalle Street
Chicago, Illinois 60603

Our File#: 43256

UNOFFICIAL COPY

Telephone: 312/236-6405
ATTORNEY NO.: 91024

Re: LUCERO

LEGAL DESCRIPTION

. LOT 4 IN BLOCK 4 IN WEST HAVEN NORTH, A SUBDIVISION IN THE EAST
. 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH,
. RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
. THE PLAT THEREOF RECORDED MAY 16, 1963 AS DOCUMENT NUMBER 187799020

SAID PROPERTY IS COMMONLY KNOWN AS: 16224 HAVEN AVENUE
ORLAND HILLS IL 60487
PERMANENT TAX NO.: 27-22-206-004

KROPIK, PAPUGA & SHAW
120 South LaSalle Street
Chicago, Illinois 60603
312/236-6405

You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

UNOFFICIAL COPY

Re: LUCERO

CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 100 W. RANDOLPH ST. 9TH FLOOR, CHICAGO, ILLINOIS 60601, ATTN:HB4050 PILOT PROGRAM by depositing it, with proper postage prepaid, in the U.S. mail chute at 120 South LaSalle Street, Chicago, Illinois 60603, on July 8, 2013.

Under penalties as provided by law pursuant to section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this certificate of service are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he or she verily believes the same to be true.


