

# UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
BEN A CLARK - US BANK



Doc#: 1319816011 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/17/2013 10:12 AM Pg: 1 of 2

And When Recorded Mail To:

U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

Investor #: A71 Service#: 595467RL1



Loan#: 6003150082


## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **JAMES LAPPAS AND VENETIA LAPPAS HUSBAND AND WIFE IN JOINT TENANCY** Original Mortgagee: **SECURITY MORTGAGE, INC.** Mortgage Dated: **JUNE 19, 2003** Recorded on: **JULY 22, 2003** as Instrument No. **0320333065** in Book No. --- at Page No. ---

Property Address: **709 N DEE ROAD, PARK RIDGE, IL 60068-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **09-27-218-065-0000**

Legal Description: **See Attached Exhibit**


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 01, 2013**  
**U.S. BANK NA**

By:   
**Virginia Boyle, Officer**

State of **KENTUCKY** }  
County of **DAVISS** } ss.

On this date of **JULY 01, 2013**, before me the undersigned authority, personally appeared **Virginia Boyle**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Shelley Seibert**  
My Commission Expires: **02/24/2017**



SS yes  
G 2  
K No  
P yes  
E yes  
INT

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6003150082 -IL

Exhibit A:

LOT "A" IN SELBOE AND JOHNSEN'S RESUBDIVISION OF THE SOUTH 44.48 FEET OF LOT 9 (EXCEPT THE EAST 80.4 FEET THEREOF) AND THE NORTH 5.52 FEET OF LOT 8 (EXCEPT THE EAST 80.4 FEET THEREOF) IN BLOCK 2 IN COLUMBIA SUBDIVISION OF THE EAST 30 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 LYING SOUTH OF THE RAILROAD AND THE NORTH 264.0 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS