

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:



J. JOSEPH LITTLE, ESQ.
221 N. LASALLE STREET, SUITE 1158
CHICAGO, ILLINOIS 60601

Doc#: 1319822041 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/17/2013 11:15 AM Pg: 1 of 3

AFTER RECORDING THIS INSTRUMENT
SHOULD BE RETURNED TO:

SUBSEQUENT TAX BILLS TO BE SENT TO:
SOUTHSHORE DEVELOPMENT, LLC

SPECIAL WARRANTY DEED

THIS INDENTURE, made as of July 16, 2013, from 7337 SOUTH SHORE, LLC, an Illinois limited liability company, having an address of 4355 N. Ravenswood, Chicago, Illinois 60613 ("Grantor"), to SOUTHSORE DEVELOPMENT, LLC, an Illinois limited liability company of 4355 N. Ravenswood, Chicago, Illinois 60613 ("Grantee"), WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations in hand paid, by Grantee, the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto Grantee, and to its successors and assigns FOREVER: (a) all of that certain real estate situated in the County of Cook and State of Illinois known and described in Exhibit A attached hereto and made a part hereof, and (b) all and singular improvements and fixtures located thereon, the hereditaments and appurtenances thereunto belonging, or in anywise appertaining and the reversion or reversion, remainder or remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of Grantor, either in law or equity of, in and to the above described premises, with the hereditament and appurtenances (collectively, the "Real Property").

TO HAVE AND TO HOLD the Real Property unto Grantee, and to its successors and assigns in Fee Simple forever.

And Grantor, for itself, and its successors, does covenant, promise and agree to and with Grantee, and to its successors and assigns that it has not done or suffered to be done, anything whereby the Real Property hereby granted is, or may be, in any manner encumbered or charged, except as herein recited; and that it WILL WARRANT AND FOREVER DEFEND, the title and quiet possession to the Real Property solely against all persons lawfully claiming, or to claim the same, by, through or under Grantor, subject only to all covenants, restrictions, easements, reservations and other exceptions of record incorporated herein and made a part hereof (the "Permitted Exceptions").

304 334

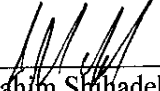
Handwritten notes on the left margin: 14110, 11, 14, 8949030, 07

Handwritten initials or mark on the left margin.

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IN WITNESS WHEREOF, Grantor has caused its name to be duly signed to this Special Warranty Deed by its duly authorized officers the day and year first above written.

7337 SOUTH SHORE, LLC,
an Illinois limited liability company

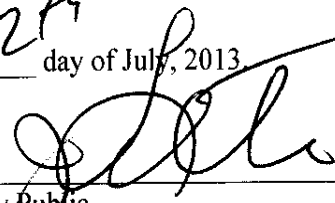
By: X 
Name: Ibrahim Shihadeh
Its: Manager/Member

STATE OF ILLINOIS


COUNTY OF COOK



I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Ibrahim Shihadeh personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Manager/Member of 7337 SOUTH SHORE, LLC, an Illinois limited liability company appeared before me and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12th day of July, 2013

My Commission Expires: 6/18/2016 
Notary Public



REAL ESTATE TRANSFER		07/16/2013
	CHICAGO:	\$2,625.00
	CTA:	\$1,050.00
	TOTAL:	\$3,675.00
21-30-114-029-1045 20130701603739 C09UF1		

REAL ESTATE TRANSFER		07/16/2013
	COOK	\$175.00
	ILLINOIS:	\$350.00
	TOTAL:	\$525.00
21-30-114-029-1045 20130701603739 PFFPM2R		

UNOFFICIAL COPY**EXHIBIT A***Unit 27***LEGAL DESCRIPTION**

Address: 7337 South Shore Drive, Chicago, IL 60649 - 3500

Unit/PIN:

131	21-30-114-029-1348	1004	21-30-114-029-1045
209	21-30-114-029-1097	1008	21-30-114-029-1093
212	21-30-114-029-1133	1012	21-30-114-029-1141
214	21-30-114-029-1145	1108-	21-30-114-029-1094
220	21-30-114-029-1215	1112	21-30-114-029-1142
229	21-30-114-029-1323	1124	21-30-114-029-1272
312	21-30-114-029-1134	1206	21-30-114-029-1071
412	21-30-114-029-1135	1212	21-30-114-029-1143
529	21-30-114-029-1326	1408	21-30-114-029-1096
610	21-30-114-029-1145	1411	21-30-114-029-1132
612	21-30-114-029-1137	1412	21-30-114-029-1144
812	21-30-114-029-1139	1420	21-30-114-029-1226
912	21-30-114-029-1140	1424	21-30-114-029-1274
918	21-30-114-029-1199		

LEGAL DESCRIPTION:

UNIT NUMBERS 131, 209, 212, 214, 220, 229, 312, 412, 529, 610, 612, 812, 912, 918, 1004, 1008, 1012, 1108, 1112, 1124, 1206, 1212, 1408, 1411, 1412, 1420 AND 1424 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25275623 AND REGISTERED AS DOCUMENT NUMBER LR3135646, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.