

UNOFFICIAL COPY



1319822046

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
BEN A CLARK - US BANK

Doc#: 1319822046 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/17/2013 12:06 PM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 10058660012090441 PHONE#: (888) 679-6377

Investor #: A74 Service#: 59769-RL1



Loan#: 6800610274

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **ROBERT STEFAN TEODOSIC AND CORTNEY N LEDERER HUSBAND AND WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY** Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AVENUE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** Mortgage Dated: **OCTOBER 29, 2012** Recorded on: **NOVEMBER 28, 2012** as Instrument No. **1231342109** in Book No. --- at Page No. ---

Property Address: **1740 N MARSHFIELD AVE, CHICAGO, IL 60622-0900**
County of **COOK**, State of **ILLINOIS**
PIN# **14-31-422-034-1008**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 28, 2013**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AVENUE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: 

Carla Froehlich, Assistant Secretary

S ✓
P 3
S ✓
M ✓
SC ✓
E ✓
INT AM


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Loan#: 6800610274 Srv#: 597692RL1
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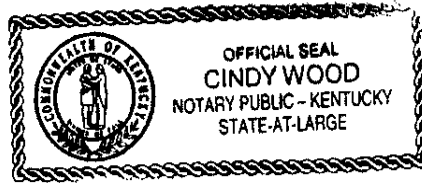
State of KENTUCKY }
County of DAVISS } ss.

On this date of **JUNE 28, 2013**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AVENUE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public, **Cindy Wood**
My Commission Expires: **02/24/2017**



Property of Cook County Clerk's Office

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6800610274 -IL

Exhibit A:

PARCEL 1:

UNIT B-8 IN MARSHFIELD LOFTS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 1 TO 6 BOTH INCLUSIVE AND THE NORTH 12 3/4 INCHES OF LOT 7, ALL IN DILLARD'S RESUBDIVISION OF LOTS 70 TO 87 BOTH INCLUSIVE, AND LOTS 99 TO 116 BOTH INCLUSIVE IN J. G. KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEPPHARD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON NOVEMBER 9, 1993 AS DOCUMENT 93912837 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-16, A LIMITED COMMON ELEMENT AS DELINEATED ON THE AFOREMENTIONED CONDOMINIUM AS SHOWN HEREIN.