

When Recorded at  
Clerk's Office  
400 E. Boundary Street  
Champaign, IL 61820

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Recording Requested By:  
Bank of America, N.A.  
Prepared By: Julia Cortez  
101 S. Marengo Ave.  
Pasadena, CA 91101

Doc#: 1319822082 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/17/2013 02:56 PM Pg: 1 of 2

When recorded mail to:  
Nationstar Mortgage, LLC  
350 Highland Drive  
Attention: Mosaic  
Lewisville, TX 75067



DocID# 4552111743143231  
Tax ID: 15-T4-309-016-0000 VOL#  
Property Address:  
1902 S 7th Ave  
Maywood, IL 60153-3219

IL0v2-AM 20027004 4/2/2013 2516324

This space for Recorder's use

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"),  
AS NOMINEE FOR COUNTRY WIDE HOME LOANS, INC.

Borrower(s): VERA L ROBINSON, AN UNMARRIED WOMAN

Date of Mortgage: 1/27/2003 Original Loan Amount: \$102,000.00

Recorded in Cook County, IL on: 2/21/2003, book N/A, page N/A and instrument number 0030243313

Property Legal Description:

THE NORTH 60 FEET OF LOT 44 IN FRANK C. WOOD'S ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN NUMBER# 15-14-309-016-0000 VOL# 165

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

4-3-13

BANK OF AMERICA, N.A.

By:

Antranik Markarian  
Assistant Vice President

S ✓  
P 2  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

## UNOFFICIAL COPY

State of California  
County of Los Angeles

On APR 03 2013 before me, C. Wilson, Notary Public, personally appeared Antranik Markarian, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

C. Wilson  
Notary Public: C. Wilson (Seal)  
My Commission Expires: July 2, 2015

