**UNOFFICIAL COPY** 

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

SARAH NELSON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

8000053370 MICHAEL J KRALOVEC PO Date: 06/24/2013

FOR PROTECTION OF OWNER, THIS RELEASE SHALL PE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1319822011 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/17/2013 10:07 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL J KRALOVEC AND BEVERLY 3 KRALOVEC HUSBAND AND WIFE TENANTS BY THE ENTIRETIES to PNC MORTGAGE, A DIVISION OF PNC BANK NATIONAL ASSOCIATION dated November 24, 2010 calling for the original principal sum of dollars (\$151,564.0°) and recorded in Mortgage Record, page and/or instrument # 1034710000, of the records in the office of the Reco der of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

309 LINDEN AVE, OAK PARK IL - 60302 Tax Parcel No. 16-07-207-014 & 16-07-207-013

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 23 AND THE S 35 FEET OF LOT 22 IN THE SUBDIVISION OF BLOCK 20 IN JAMES W. SCOVILLES SUBDIVISION OF THE W 1/2 OF THE N E 1/4 OF SECTION 7, TOWNSHIP 39 N, RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. BEING MORE FULLY DESCRIBED IN DOC #95858646, DATED 12/01/1995, RECORDED 12/1/1/1995, COOK COUNTY RECORDER.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **28th** day of **June**, **2013**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Ву

MICHELLE F PYBURN
Its MORTGAGE OFFICER

P A

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SCY

INTA

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## **UNOFFICIAL COPY**

8000053370 MICHAEL J KRALOVEC

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>28th</u> day of <u>June, 2013</u>, personally appeared <u>MiCHELLE F PYBURN</u>, <u>MORTGAGE OFFICER</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public SARAH NELSON

SARAH NELSON Notary Public, State of Ohio My Commission Expires February 01, 2017