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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/17/2013 11:13 AM Pg: 1 of 3

Prepared by:
SHEILA BROOKS
CITIMORTGAGE, INC
1000 TECHNOLOGY DRIVE, MS 321

O'FALLON, MO 63368-2240



ASSIGNMENT OF MORTGAGE

MERS SIS # 888-679-6377 MIN: 100106600072209651

KNOW ALL MEN BY THESE PRESENTS:

That Mortgage Electronic Registration Systems, Inc. as nominee for Draper and Kramer Mortgage Corp. its successors and assigns, whose mailing address is P.O. Box 2026 Flint, MI, 48501-2026, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer, to CitiMortgage, Inc., whose mailing address is 1000 Technology Drive, O'Fallon, MO, 63368, herein designated as the Assignee, its rights in that certain mortgage executed by RENZO AGATE and MARGARET AGATE, dated 01/09/2007, Originally Recorded On: 02/06/2007 and recorded in Official Records Instrument No: 0702748038, of the Public Records Cook County Recorder, Illinois and encumbering the property more particularly described as follows:
Description/Additional information: See Exhibit A
Parcel ID#: 16-32-308-016

Property Address: 3645 S Ridgeland Ave, Berwyn, IL, 60402

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever.

Original Beneficiary: Mortgage Electronic Registration Systems, Inc. as nominee for Draper and Kramer Mortgage Corp. its successors and assigns

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, on

7/2/13

Mortgage Electronic Registration Systems, Inc. as nominee for Draper and Kramer Mortgage Corp. its successors and assigns

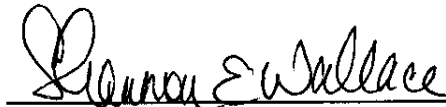
By: Sheila Brooks
Assistant Secretary

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INT 97

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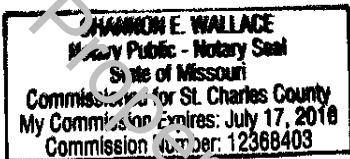
STATE OF MISSOURI, ST. CHARLES COUNTY

On 7-2-13 before me, the undersigned, a notary public in and for said state, personally appeared **Sheila Brooks, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for Draper and Kramer Mortgage Corp. its successors and assigns** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public **Shannon E. Wallace**

Commission Expires: 07/17/2016



City of Cook County Clerk's Office

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Exhibit A

THE SOUTH 30 FEET (EXCEPT THE EAST 8 FEET THEREOF) OF THE NORTH 93 FEET OF THE WEST 1/2 OF THAT PART OF LOT 6 LYING WEST OF THE EAST 33 FEET THEREOF IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

FOR INFORMATION ONLY: 16-32-308-016

3645 SOUTH RIDGELAND ROAD, BERWYN IL 60402

Property of Cook County Clerk's Office