**UNOFFICIAL COPY** 

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

VALERIE WENGERD PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O.Box 8820 Dayton, OH 45482 -

0005755243 PETER A TRAEGER PO Date: 06/17/2013

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1319829062 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/17/2013 02:55 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

## PETER A TRAEGER AND LINDA K TRAFGER, HUSBAND AND WIFE

to <u>EFS BANK</u> dated <u>April 8, 2005</u> calling for the original principal sum of dollars (<u>\$1,268,000.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>05100</u>20045, of the records in the office of the Recorder of <u>COOK</u> <u>COUNTY</u>, <u>ILLINOIS</u>, more particularly described as collows, to wit:

4 BEECHNUT DR, SOUTH BARRINGTON IL - 60010
Tax Parcel No. 01-22-401-003-0000

LOT 3 IN SOUTH BARRINGTON GREEN, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, ALL IN TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 1, 1965, AS DOCUMENT NUMBER 2244945, AND CEPTIFICATE OF CORRECTION THEREOF REGISTERED JANUARY 5, 1966, AS DOCUMENT NUMBER 2250041.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and scal by its proper officers, they being thereto duly authorized, this **2nd** day of **July**, **2013**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS BANK N/K/A MIDAMERICA BANK FSB AS SUCCESSOR BY MERGER WITH EFS BANK

Ву

WENDY MIHARE

Its ASSISTANT VICE PRESIDENT

1319829062 Page: 2 of 2

## **UNOFFICIAL COPY**

<u>0095755243</u>

PETER A TRAEGER

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this **2nd** day of **July**, **2013**, personally appeared **WENDY M HAIRE**, **ASSISTANT VICE PRESIDENT**, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS
BANK N/K/A MIDAMERICA FANK FSB AS SUCCESSOR BY MERGER WITH EFS BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

**VALÉRIE WENGERD** 

Notary Public, State of Ohio My Commission Expires Februar, 01, 2017

SOME CO