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Doc#: 1319941107 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/18/2013 11:56 AM Pg: 1 of 3

Warranty Deed
Statutory (ILLINOIS)
(Illinois Corporation
to Individual)

1007758
7361
1083

UP

NW 7108014

UP

Property of Cook County Clerk's Office

THE GRANTOR(S) Construction Trades Associates, Inc
an Illinois Corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of the sum of (\$10) Ten DOLLARS, in hand paid, and pursuant to authority given by the Board of Directors of said Illinois Corporation, CONVEYS and WARRANTS to

Shaina A. Rozell, a single person

of the City of Rochester, County of Olmstead and the State of Minnesota

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See legal description attached hereto and incorporated herein.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. *TO HAVE AND TO HOLD SAID PREMISES as husband and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever.

Permanent Index Number (PIN): 20-10-219-032-1003

Address of Real Estate: 4956 S. Champlain, Unit 2N, Parking Space P-1
Chicago, Illinois 60615

SUBJECT TO: covenants, conditions, easements and restrictions of record, and to General Taxes for 2012 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Officers, Marko Boldun and Art Gurevich on this 18 day of June, 2013.

Impress
Corporate Seal
Here

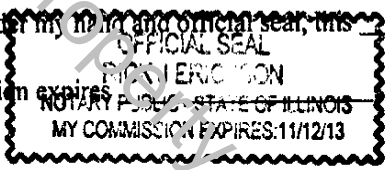
By: Marko Boldun, as VP

By: Art Gurevich, as President

S Y
P 3
S N
SCV 10
IN 10

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State of Illinois, County of COOK ss, I, the undersigned, a Notary Public In and for the County and State aforesaid, DO HEREBY CERTIFY that **Marko Boldun and Art Gurevich** known to me to be two (2) of the Officers of **Construction Trades Development, Inc.**, an Illinois Corporation and personally known to me to be the same person whose name are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as _____ such he/they signed, sealed and delivered the said instrument and caused the corporate seal of the limited liability company to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of June 2013.
 Commission expires _____ 20____


 NOTARY PUBLIC

This instrument was prepared by: Rick I. Erickson, 716 Lee Street, Des Plaines, Illinois 60016

MAIL TO:

Michael S. Fisher
 Attorney at Law 15 Pemberton #2112
 945 Ohio Street, Suite 3812
 Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS TO:


Shaina A. Rozell
 4956 S. Champlain, Unit 2N
 Chicago, Illinois 60615

OR



Recorder's Office Box No. _____

COUNTY - ILLINOIS TRANSFER STAMPS

Exempt Under Provision of
 Paragraph E Section 4,

REAL ESTATE TRANSFER	06/22/2013
 CHICAGO:	\$1,275.00
CTA:	\$510.00
TOTAL:	\$1,785.00

20-10-219-032-1003 | 20130601602681 | SN18L4

REAL ESTATE TRANSFER	06/22/2013
 COOK	\$85.00
 ILLINOIS:	\$170.00
TOTAL:	\$255.00

20-10-219-032-1003 | 20130601602681 | 9RHES6

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LEGAL DESCRIPTION FOR PROPERTY COMMONLY KNOWN AS:

Permanent Index Number (PIN): 20-10-219-032-1003

Address of Real Estate: 4956 S. Champlain, Unit 2N, Parking Space P-1
Chicago, Illinois 60615

UNIT 2N IN THE 4956 S. CHAMPLAIN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 13 IN BLOCK 1 IN WASHINGTON PARK SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 25, 2007 AS DOCUMENT NUMBER 0711516106; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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