UNOFFICIAL COPY

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE; IL 60140 WHEN RECORDED MAIL TO: UAFACHEK US S. MAIN ST. # 350 NAPERVILLE, IL 60540 SEND TAX NOTICES TO:	Doc#: 1319948004 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 07/18/2013 10:14 AM Pg: 1 of 2
13.00480	FOR RECORDER'S USE ONLY
FOR THE PROTECTION OF THE OWN DEEDS OR THE REGISTRAR OF TITLES FILED. KNOW ALL MEN BY THESE PRESENT STREET, HAMPSHIRE, IL 60140 for and property hereinafter mentioned, and the dollar, the receipt whereof is hereby ac CLAIM unto JEFFREY A. CERNY and ZA their heirs, legal representatives and assign acquired in, through or by a certain more Recorder's Office of COOK County, in the document no. 0315311096*, to the State of Illinois, to wit: *SUBORDINATION COOK County, State of Illinois:	TRUST DEED BY CORPORATION (ILLINOIS) EA, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF IN VIHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS IS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE in consideration of the payment of the indebtedness secured by the cancellation of all the notes thereby secured, and of the sum of one knowledged, does bereby REMISE, RELEASE, CONVEY, and QUITANI S. CERNY, 351 ADCLIFFE WAY, HINSDALE, IL 60521, his/her, ans, all the right, title, interest, claim or demand whatsoever it may have tragge bearing date the 2/m Day of May, 2003, and recorded in the estate of Illinois, in book of records, on page as the premise therein described as ollows, situated the County of COOK of MORTGAGE DATED 7TH OF DECEMBER 2010 RECORDED DOC NOT 1103517030 UBDIVISION OF PART OF THE SOUTH 1/2 OF BLOCK 43 OF THE CHICAGO AND
SHEFFIELD'S ADDITION TO CHICAG EVANSTON RAILROAD IN THE SOU EAST OF THE THIRD PRINCIPAL ME	GO, LYING EAST OF THE RIGHT OF WAY 35 THE CHICAGO AND UTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 RIDIAN, IN COOK COUNTY, ILLINOIS.
Real Property tax identification number	mmonly known as 1225 W. MONTANA, CHICAGO, IL 60657. The is 14-29-323-009
together with all the appurtenances and p Permanent Real Estate Index Number(s): Address(es) of premises: 1225 W. MONT	rivileges thereunto belonging or appertaining. 14-29-323-009 ANA, CHICAGO, IL 60657
Witness Our hand and seal, this 4TH By: MARY ANN PINNE	(SEAL (Name & Title) AVP
This instrument was prepared by FIF HAMPSHIRE, IL 60140.	RST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET H.REALMUTO

2

1319948004 Page: 2 of 2

UNOFFICIAL COPY

RELEASE OF MORTGAGE OF TRUCT DEED BY CORDS

Loan No: 23905024970	(Continued) Page 2
STATE OF ILLINOIS)
COUNTY OF KANE)ss OFFICIAL SEAL ASHLEY R LICHTHARDT Notary Public - State of !!!inois
instrument and acknowledged said instrument to authorized by the Lender through its board mentioned, and on both stated that they are authorized seal of said Lender.	My Commission Expires Dec 13, 2013 0_13_, before me, the undersigned Notary Public, personally and known to me to be the red agent for the Lender that executed the within and foregoing to be the free and voluntary act and deed of the said Lender, duly of directors or otherwise, for the uses and purposes therein horized to execute this said instrument and that the seal affixed is
By ashley & Frathardt	Residing atILLINOIS Solutions, Inc. 1907, 2005. All Rights Reserved IL TREPLICINEPLYIBELEASE.CFC YR-22012 PR-5
	Solutions, Inc. 1967, 2005. All Richits Reserved IL TELECTICIPANELEASE OF TA-22012 PR-5