Doc#. 1319957101 fee: \$50.00

Date: 07/19/20/3 d8:57 NV/79 1/6f 2

Dock Courty Recorde to Deeds

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

KELLY D TURNER-GIBSON 215 Calumet Blvd Harvey IL 60426

**SUBMITTED BY:** Shirley Humberd

DOCID\_94415640390294548

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENT'S that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>KELLY D TURNER-GIBSON</u>

Original Instrument No: <u>0707240137</u> Original Deed Fook: Original Deed Page:

Date of Note: 02/28/2007

Property Address: 8045 S MARYLAND 1 SOUTH CHICAGO, IL 1061)

Legal Description: UNIT 1S IN THE 8045-47 S. MARYLAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 12 FEET OF LOT 144 AND THE NORTH 28 FEET OF LOT 145 IN E.B. SHOGREN AND COMPANY'S AVALON HIGHLANDS SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN LOTS AND PLOCKS IN CORNELL IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 158 OF PLATS, PAGE 34, AS DOCUMENT 6751064 IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 15,2007 AS DOCUMENT NUMBER 0704609334 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

PIN #: 20-35-108-012-0000 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 0.447/2013.

Mortgage Electronic Registration Systems, Inc.

By: Sharon Pipella

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>07/17/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Sharon Pipella</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Shirley Humberd Phone # (800) 540-2684

Property of Cook County Clerk's Office