

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

PAWEL ZAJKOWSKI  
10146 Hartford Ct Apt 3B  
Schiller Park IL 60176

**SUBMITTED BY:** Shirley Humberd

DOCID\_30015948773230693  
MERS ID#:  
MERS PHONE#:

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PAWEL ZAJKOWSKI

Original Instrument No: 0704026103

Original Deed Book:

Original Deed Page:

Date of Note: 02/02/2007

Property Address: 10146 HARTFORD COURT #3B SCHILLER PARK IL 60176

Legal Description: PARCEL 1: UNIT 3B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 10146 HARTFORD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00304316, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-10 AND S-10, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

PIN #: 12-21-111-021-1010

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/17/2013.

**Mortgage Electronic Registration Systems, Inc.**

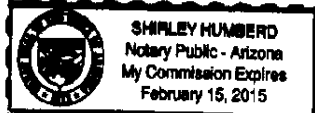
*Sharon Pipella*

By: Sharon Pipella  
Title: Assistant Vice President

State of ARIZONA }  
City/County of Maricopa }

On 07/17/2013, before me, Shirley Humberd, Notary Public, personally appeared Sharon Pipella, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.  
Witness my hand and official seal on the date hereinabove set forth.



*Shirley Humberd*

Notary Public: Shirley Humberd  
Phone # (800) 540-2684