

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Kight

Loan Number: 00414511940197
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STANDARD BANK AND TRUST COMPANY NOT PERSONALLY BUT AS TRUSTEE UNDER LAND TRUST AGREEMENT DATED OCTOBER 30, 2007, AND KNOWN AS TRUST #20134

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1108116011

Date of Note: 03/07/2011 Original Recording Date: 03/22/2011

Property Address: 8500 W 91ST ST HICKORY HILLS, IL 60457-1337

Legal Description: See exhibit A attached

PIN #: 23-02-103-006-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/17/2013.

JPMORGAN CHASE BANK, N.A.

Amy Kight

By: Amy Kight
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Amy Kight** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **07/17/2013**.



Pamela Wilcher
Notary Public: Pamela Wilcher - 80556
My Commission Expires: **Lifetime Commission**
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 00414511940197

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

LOT THIRTY (30) IN PRILL'S HICKORY HILLS ADDITION, OF THE SOUTH ONE-HALF (S 1/2) OF THE SOUTH ONE-HALF (S 1/2) OF THE EAST ONE-HALF (E 1/2) OF THE NORTH WEST ONE-QUARTER (NW 1/4) AND THE EAST ONE-QUARTER (E 1/4) OF THE NORTH ONE-HALF (N 1/2) OF THE EAST ONE-HALF (E 1/2) OF THE NORTH WEST ONE-QUARTER (NW 1/4) OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON MAY 16, 1958 AS DOCUMENT NO. 1796188, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office