Doc#. 1319957347 fee: \$50.00

Date: 07/18/2013 11:22 AMP 3 1/of 2

Ook County Recorde of Deeds

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

NOE ARELLANO 1362 E Ports O Call Dr Apt 2N Palatine IL 60074

**SUBMITTED BY:** Shirley Humberd

DOCID\_92115331434792121

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America**, **N.A.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NOE ARELLANO

Original Instrument No: <u>0636155177</u> Original Decd Fook: Original Deed Page:

Date of Note: <u>11/21/2006</u>

Property Address: 832 COLONIAL DR WHEELING, IL 60090

Legal Description: PARCEL 1: THAT PART OF LOT 11 LYING NORTHERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE THEREOF, FROM A POINT ON SAID WESTERN LINE, 49.00 FEET NORTHERLY OF THE SOUTHWESTERLY CORNER THEREOF IN COLONIAL HILLS, BEING A RESUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 3. TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE SOUTHERLY 80.00 FEET THEREOF AND EXCEPTING THE WESTERLY 60.00 FEET, AS MEASURED ALONG THE NORTHERLY LINE, ON THE NORTHERLY 30.00 FEET AS MEASURED ALONG THE WESTERLY LINE THEREOF) IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EASTERLY 10.00 FEET OF THE WESTERLY 60.00 FEET, AS MEASURED ALONG THE NORTHERLY LINE OF THE NORTHERLY 30.0 FEET AS MEASURED ALONG THE WESTERLY LINE OF LOT 11 IN COLONIAL HILLS AFORESAID, IN COOK COUNTY, ILLINOIS. PARCEL3: EASEMENT FOR INGRESS AND EGRESS APPURTENANT AND FOR THE JENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED DECEMBER 8, 1961 AS DOCUMENT NUMBER 18350423 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 19, 1961 AND KNOWN AS TRUST NUMBER 28093.

PIN #: <u>03-03-301-135-0000</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/17/2013.

Bank of America, N.A.

By: Sharon Pipella

Title: Assistant Vice President

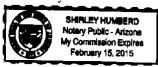
State of ARIZONA City/County of Maricopa

On <u>07/18/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Sharon Pipella</u>, <u>Assistant Vice President</u> of <u>Bank of America</u>, <u>N.A.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized

1319957347 Page: 2 of 2

capacity, and that by his/her signature on me instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Skh

Notary Public: Shirley Humberd Phone # (800) 540-2684

Property of County Clerk's Office