Doc#. 1319957354 fee: \$50.00

Date: 07/19/2013 11:24 AMP 3 1/of 1

Control Recorde Control Recorde Control Research

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

PATRICIA F DANECK, GUY M DANECK 11100 S Avenue E Chicago IL 60617

**SUBMITTED BY:** Shirley Humberd

DOCID\_89587005261989505

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America**, **N.A.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Deed Page:

Original Mortgagor(S): PATRICIA F DANECK, GUY M DANECK
Original Instrument No: 0819611018
Original Decd Fook:

Date of Note: 06/20/2008

Property Address: 11100 S AVENUE E CHICAGO, IL 60617

Legal Description: LOT 133 IN FAIR ELMS FIFTH ADDITION, BEING A RESUBDIVISION OF BLOCKS 4, 12, 16, BLOCK 11 (EXCEPT THE EAST 133 FEET THEREOF) THE WEST 1/2 OF BLOCK 13, TOGETHER WITH THE SOUTH 130 FEET OF THE EAST 1/2 OF SAID BLOCK 13, THE FAST 1/2 OF BLOCK 15 (EXCEPT THE SOUTH 130 FEET THEREOF) AND BLOCKS 7 AND 8 (EXCEPT THE WEST 133 FEET OF SAID BLOCKS 7 AND 8) ALL IN FIRST ADDITION TO F. J. LEWIS' SOUTHEASTERN DE√EL CPMENT, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 17, TOWNSHIP 37 NORTH. RANGE 25, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>26-17-404-008-0000</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/17/2013.

Bank of America, N.A.

By: Sharon Pipella

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>07/18/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Sharon Pipella</u>, <u>Assistant Vice President</u> of <u>Bank of America, N.A.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Shirley Humberd

Phone # (800) 540-2684