



1319962012

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Doc#: 1319962012 Fee: \$42.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/18/2013 09:38 AM Pg: 1 of 3

Prepared by:
SHANNON WALLACE
CITIMORTGAGE, INC
1000 TECHNOLOGY DRIVE, MS 321

O'FALLON, MO 63368-2240



ASSIGNMENT OF MORTGAGE

MERS SIS # 888-679-6377 MIN: 100311210000301355

KNOW ALL MEN BY THESE PRESENTS:

That Mortgage Electronic Registration Systems, Inc. as nominee for BARRINGTON MORTGAGE CORPORATION its successors and assigns, whose mailing address is P.O. Box 2026, Flint, MI, 48501-2026, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer, to CitiMortgage, Inc., whose mailing address is 1000 Technology Drive, O'Fallon, MO, 63368, herein designated as the Assignee, its rights in that certain mortgage executed by Timothy F. Kilbourne, dated 01/31/2008, Originally Recorded On: 02/05/2008 and recorded in Official Records Instrument No: 0803611009, of the Public Records Cook County Recorder, Illinois and encumbering the property more particularly described as follows:
Description/Additional information: See Exhibit A
Parcel ID#: 17-22-301-034,035,038,039

Property Address: 1720 South Michigan Ave # 3213, Chicago, IL, 60616

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever.

Original Beneficiary: Mortgage Electronic Registration Systems, Inc. as nominee for BARRINGTON MORTGAGE CORPORATION its successors and assigns

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, on

7-2-13

Mortgage Electronic Registration Systems, Inc. as nominee for BARRINGTON MORTGAGE CORPORATION its successors and assigns

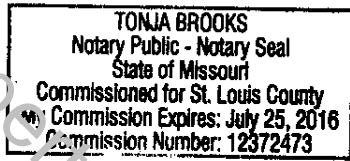
By: Charles L. Edmonson
Assistant Secretary

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INT 97

UNOFFICIAL COPY

STATE OF MISSOURI, ST. CHARLES COUNTY

On 7.21.13 before me, the undersigned, a notary public in and for said state, personally appeared **Charles L. Edmonson, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for BARRINGTON MORTGAGE CORPORATION its successors and assigns** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Tonja Brooks

Notary Public **Tonja Brooks**

Commission Expires: 07/25/2016

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit A

UNITS 3213 AND P-281, IN THE 1720 S. MICHIGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN PARTS OF THE FOLLOWING DESCRIBED PARCELS;

PARCEL 1:

LOTS 14, 15, 16, 19, 23, AND 26 (EXCEPT THE NORTH 1.50 FEET THEREOF), IN S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 6, 7, 10 AND 11 OF S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 22 IN DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0723915003, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN#: 17-22-301-034-0000 & 17-22-301-035-0000 & 17-22-301-038-0000 & 17-22-301-039-0000 & 17-22-301-040-0000 & 17-22-301-048-0000 & 17-22-301-053-0000 (AFFECTS PART OF THE UNDERLYING LAND)

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS, AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."