

PREPARED BY AND WHEN RECORDED RETURN TO: Elisha M. Prero 8424 Skokie Blvd. Suite 200 Skokie, Illinois 60077

Doc#: 1319901029 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/18/2013 11:03 AM Pg: 1 of 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT, MIRIAM LATINIK, of Skokie, Cook County, Illinois, in consideration of \$10.00 in hand paid and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, DOES HEREBY CERTIFY THAT:

MORTGAGE DATED JANUARY 10, 2005 AND RECORDED MARCH 23, 2005 AS DOCUMENT NO. 0508245022 MADE BY JERRY LATINIK AND NECHOMA LATINIK TO MIRIAM LATINIK, TO SECURE AN INDEBTED NESS IN THE AMOUNT OF \$140,000

IS FULLY RELEASED AND DISCHARGED.

LEGAL DESCRIPTION OF PREMISES:

SEE EXHIBIT A

IN WITNESS WHEREOF, the undersigned has executed this Release Mortgage this 6-20 day of June, 750/1/C 2013.

Miriam Latinik STATE OF ILLINOIS **COUNTY OF COOK** ss:

I, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Miriam Latinik, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Sealth's do

OFFICIAL SEAL ADPIENNE KAHN

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UNOFFICIAL COPY

EXHIBIT A Legal Description

UNIT NUMBER 11 IN CHESTERFIELD ON TOUHY CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFFERED TO AS PARCEL):

LOT 1 (EXCEPT THE NORTH 160 FEET THEREOF AND EXCEPT THE SOUTH 37.50 FEET OF THE NORTH 197.50 FEET OF THE WEST 147 FEET THEREOF) IN MUNO'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NOP, THE PLAT AS DOCUMENT NUMBER 3769788; ALSO THAT PART OF A STRIP OF TAND 21 1/2 FEET MORE OR LESS IN WIDTH LYING EAST OF THE EAST LINE OF LOT 1 IN MUNO'S SUBDIVISION AND WEST OF THE WEST LINE OF MC GUIPE AND ORRS SECOND ADDITION TO ROGERS PARK IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LYING SOUTH ON A LINE 160 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1, EXTENDED EAST IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 28, 1937 AND KNOWN AS TRUST NUMBER 30666, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21576982. TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID PACEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number:

10-25-328-008-1011

Address of Real Estate:

2840 W. Touhy, Unit C, Chicago. IL 60645