Doc#. 1319908038 fee: \$50.00

| Doc#. 1319908038 fee: \$50.00
| Doc#. 0718/201309:04 AM Pg: 1 of 2
| Och. County Resolder of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1617218852

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JULIE FLETCHER AKA JULIE BELL AND THEODORE ROYCE BELL

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1209446128

Date of Note: <u>03/23/2012</u> Original Recording Date: <u>04/03/2012</u> Property Address: 3804 N HAMILTON AVE UNIT 1 CHICAGO, IL 60618

Legal Description: <u>UNIT 1 IN TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 3802-04 NORTH HAMILTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 94773878, IN THAT PART OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THI TIJRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.</u>

PIN #: 14-19-112-042-1001 County: <u>Cook County</u>, State of YL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed or this date of 07/17/2013.

JPMORGAN CHASE BANK, N.A.

By: Donna Acree
Title: Vice President

1319908038 Page: 2 of 2

UNOFFICIAL COPY

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 07/17/2013.



Shew Water

Notary Public: Sharon Hutson -

77031

My Commission Expires: Property of Cook County Clark's Office Lifetime Commission