

UNOFFICIAL COPY

Doc#: 1319908114 fee: \$50.00
Date: 07/13/2013 11:09 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By Latha Krishnamurthy
Indecomm Global Services
2925 Country Dr
St Paul, Minnesota USA 55117

When Recorded Return To
Indecomm Global Services
2925 Country Drive
St Paul, MN 55117

Satisfaction of Mortgage

Date July 12, 2013

Loan# 3000782901
Invoice# E2369995
Package# 78869275
Document# 4082848

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **DAVID T KUEHNEMAN and KIMBERLY A KUEHNEMAN , HUSBAND AND WIFE** currently residing at **1511 VINE AVE, PARK RIDGE, Illinois 60068**, to **U.S BANK NATIONAL ASSOCIATION ND MORTGAGEE**, Dated **June 23, 2010** and filed for record **July 14, 2010** , as Document Number **101933107** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged

The undersigned has changed its name or identity from **U S. BANK NATIONAL ASSOCIATION ND** to **US Bank National Association** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another

PROPERTY ADDRESS 1511 VINE AVE, PARK RIDGE, IL 60068 LEGAL DESCRIPTION LOT 21 IN BLOCK 3 IN MCCABE AND SON'S PARK RIDGE CREST, BEING A SUBDIVISION OF LOT 3 IN DIVISION OF 42 ACRES OF LAND THE WEST LINE DRAWN PARALLEL WITH THE EAST LINE THEREOF AND BEING ALL OF LOT 1 IN ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 15, 1928 AS DOCUMENT 9927835, IN COOK COUNTY, ILLINOIS

US Bank National Association

PIN 12-02-225-004-0000

By



Jeff Keogler, Mortgage Officer

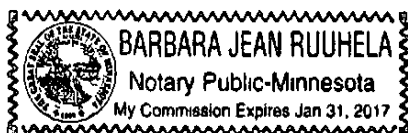



U04082848

6650 7/12/2013 78869275/1

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **12th** day of **July, 2013** , by **Jeff Keogler** the **Mortgage Officer** , of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**





Barbara Jean Ruuhela, Notary Public
My Commission Expires **January 31, 2017** .