Recording Requested By: HSBC MORTGAGE SERVICES

When Recorded Return To:

ASSIGNMENTS HSBC MORTGAGE SERVICES P.O. BOX 1422 BRANDON, FL 33509

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:1000093. "CRUZ"

MERS #: 100077910003306988 SIS #: 1-685-679-6377

Date of Assignment: July 18th, 2013

Assignor: MÖRTGAGE ÉLECTRONIC REGIS TRATION SYSTEMS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC "ITS SUCCESSORS AND ASSIGNS" at P.O. BOX 2026, FLINT, MI 48501-2026 Assignee: HSBC MORTGAGE SERVICES, INC at 336 GRAND REGENCY BLVD, BRANDON, FL 33510

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN C is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: ROMEL A CRUZ, AND LETICIA CRUZ, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DECISION CIVE MORTGAGE COMPANY, LLC. "ITS SUCCESSORS AND ASSIGNS"

Date of Mortgage: 02/10/2005 Recorded: 02/18/2005 in Book/Reel/Liber N/A Page/Folio: N/A as Instrument No.: 0504947085 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 29-15-216-003-0000

Property Address: 729 E 155TH PLACE, SOUTH HOLLAND, IL 60473

Legal: LOT 26 IN MUTUAL BUILDERS SUBDIVISION, BEING A RESUBDIVISION OF LOT I IN AN VURREN'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NO KT I, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 5, 1955 AS DOCUMENT NO. LR 1585907 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED AS DOCUMENT NO. LR 1593244, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$75,200.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

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## **UNOFFICIAL COPY**

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TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC "ITS SUCCESSORS AND ASSIGNS"

On July 18th, 2013

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CHERYL A STANTO'1, Assistant Secretary

STATE OF Florida COUNTY OF Hillsborough

On July 18th, 2013, before me, FLORETTE LAWSON, a Notary Public in and for Hillsborough in the State of Florida, personally appeared CHERYL A STANTON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

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WITNESS my hand and official seal,

FLORETTE LAWSON

Notary Expires: 12/16/2016 #EE858826

(This area for notarial seal)

Prepared By:

Paula Marie Johnson, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 1-865 801 6180