When Recorded Mail To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0596481872

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by NATHAN B. MCBRIDE AND MARY KATE COLBERT to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC bearing the date 03/23/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0510214052.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 33 (EXCEPT THE SOUTH 8 4/12 F.EET THEREOF) AND THE SOUTH 16 8/12 FEET OF LOT 34, IN SUB BLOCK 2 IN WISNER'S SUBDIVISION OF BLOCKS 3, 9, 11, 12 IN BRANDS SUBDIVISION OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-26-228-013-0000

Property is commonly known as: 2821 N SPAULDING AVANUE, CHICAGO, IL 60618.

Dated this 12th day of July in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC BANK, ITS SUCCESSORS AND ASSIGNS

ROBERA VERCELZINI ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

NSMRC 20930450 _@ 100037506011938405 MERS PHONE 1-888-679-6377 DOCR T1113074414 [C] ERCNIL1

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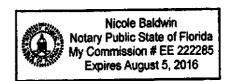
Loan #: 0596481872

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 12th day of July in the year 2013, by Robert Vercellini as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINÉE FOR GMAC BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC

COMM EXPIRES: U8'U5'2016



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

100037506011938405 MERS PHONE 1-888-679-6377 DOCR T1113074414 [C] ERCNIL1



