## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

SARAH NELSON PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O.Box 8820 Dayton, OH 45482 -

0006180060 **DEAN FUKO** PO Date: 06/24/2013

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF WHOSE OFFICE **TITLES** IN MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1319916065 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/18/2013 02:54 PM Pg: 1 of 3

#### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DEAN FUKO AN UNMARRIED MAN

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated May 21, 2009 calling for the original principal sum of dollars (\$111,000.00), and recorded in Mortgage Record, page and/or instrument # 0914917016, of the records in the office of the Reco der of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

455 W WOOD ST UNIT 306, PALATINE IL - 60067 Tax Parcel No. <u>02-15-303-056-1020</u>

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate har o and seal by its proper officers, they being thereto duly authorized, this 2nd day of July, 2013.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

its ASSISTANT VICE PRESIDENT

IL REL

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## **UNOFFICIAL COPY**

0006180060 DEAN FUKO

State of OHIO )
County of MONTGOMERY COUNTY ) SS

Before me, the undersigned, a Notary Public in and for said County and State this **2nd** day of **July**, **2013**, personally appeared **WENDY M FAIRE**, **ASSISTANT VICE PRESIDENT**, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
SARAH NELSON



SARAH NELSON Notary Public, State of Ohio My Commission Expires February 01, 2017

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# **UNOFFICIAL COPY**

<u>DEAN FUKO</u> <u>0006180060</u> PO Date: <u>06/24/2013</u>

#### LEGAL DESCRIPTION

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS UNIT 306, IN PRESERVE OF PALATINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SECTION 15, TOWNSHIP 42 N, RANGE 10, E OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5, 2006, AS DOCUMENT 0615634000, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.