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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:
PNC BANK NA
PO BOX 7570
CLEVELAND, OH 44101

Doc#: 1319918029 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/18/2013 11:24 AM Pg: 1 of 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxx011836 "ALBAZI" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by STATE BANK OF COUNTRYSIDE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 03/06/2000 Recorded: 03/16/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 00188985, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-28-307-0007-0000
Property Address: 1218 WOODSIDE ROAD, LA GRANGE PARK, IL 60523

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Handwritten signatures and initials:
C
B
M
C
E
INT

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB

On _____ JUN 25 2013

By: Rebecca Ortiz
Rebecca Ortiz, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

JUN 25 2013

On _____, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Rebecca Ortiz, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Michael Burkes
MICHAEL BURKES
Notary Expires: 05/30/2017



Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

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hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

LOT 1 IN BLOCK 4 IN MARES AN WHITES SECOND ADDITION TO LA GRANGE PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4, LYING EASTERLY OF 5TH AVENUE OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 1925 AS DOCUMENT 8999984 IN BOOK 218 OF PLATS PAGE 12 IN COOK COUNTY, ILLINOIS.

P.I.N. # 15-28-307-0007-0000

which has the address of 1218 WOODSIDE ROAD, LA GRANGE PARK, IL 60526, 60526

(herein "Property Address");

NOV 22 2011

15-28-307-0007-0000

Property of Cook County Clerk's Office